

STATE OF NEW HAMPSHIRE

PUBLIC UTILITIES COMMISSION

Docket DW 21-115

Pennichuck Water Works, Inc.-Anheuser Busch, LLC Special Contract

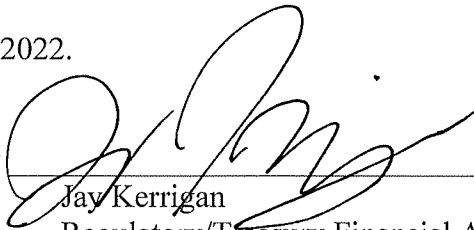
AFFIDAVIT OF WEB POSTING

I, Jay Kerrigan, Regulatory/Treasury Financial Analyst for Pennichuck Water Works, Inc. (PWW) hereby certify that Order No. 26,731 issued by the New Hampshire Public Utilities Commission on Friday, November 18, 2022, has been published and otherwise displayed on the Companies' web page as of November 18, 2022. A screen capture, attached as Attachment A, documents that the Commission's order was viewable on the Companies' web site (www.pennichuck.com) on November 18, 2022. Although web-posting of the order was not mandated, the Company posted the order to supplement its obligation to also publish the order in a statewide newspaper of general circulation.

The attached Attachment A is a true and accurate copy of the notice and order posted and viewable on the Company's website.

Signed as of this 22 day of November, 2022.

By

A handwritten signature in black ink, appearing to read 'Jay Kerrigan', is written over a horizontal line.

Jay Kerrigan

Regulatory/Treasury Financial Analyst

ry Bookmarks Window Help

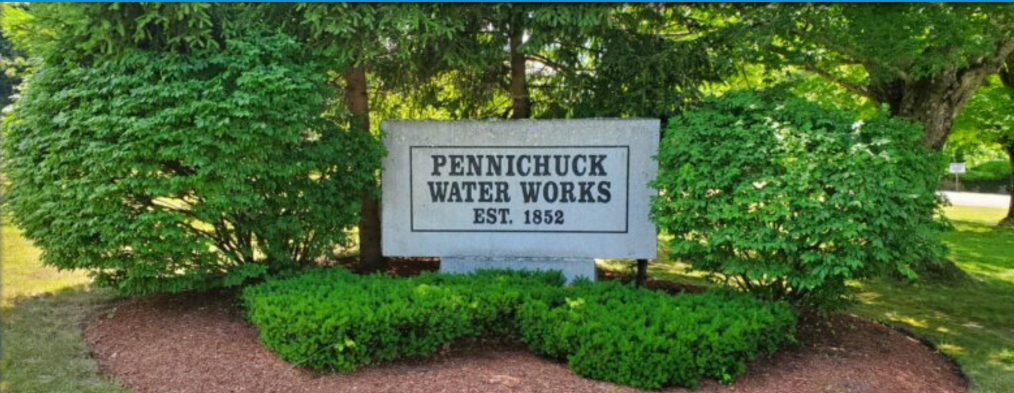
pennichuck.com

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[f @PennichuckWater](#)
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[Pay Online](#)



Public Utilities Commission (PUC) Activity: [Please click here to view all filings, petitions, and orders.](#)

Mission: Pennichuck Corporation's Mission is to be a premier supplier of water in New Hampshire by providing reliable, high quality, and affordable water in sufficient quantities, and New England's premier supplier of water related contract services by providing high quality solutions to meet our customer's needs.

WHAT'S NEW

[Pennichuck Water Works – Petition for Approval of Special Contract with Anheuser-Busch](#)

Order Nisi Accepting Reconciliation of Special Contract Rates

In this order *nisi*, the commission accepts the reconciliation of the difference in rates approved and charged under the Fourth Special Contract and the Fifth Special Contract between Pennichuck Water Works, Inc. (PWW) and Anheuser-Busch, LLC (AB).

[See order here](#)

UNION LEADER CORPORATION

PO BOX 9555

MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

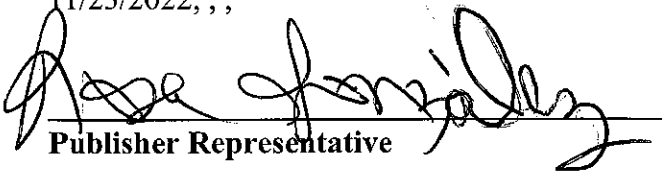
Personally appeared before the undersigned, a
notary public within and for said county and
State, **ROSA GONZALEZ**
publisher representative of the
New Hampshire Union Leader,
a newspaper published at Hillsborough County,
State of New Hampshire who, being
duly sworn, state on oath that the
advertisement of:

DW 21-115 Ad # 19796

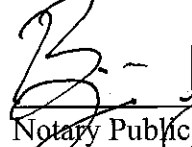
LEGAL PREPAID ACCOUNTS

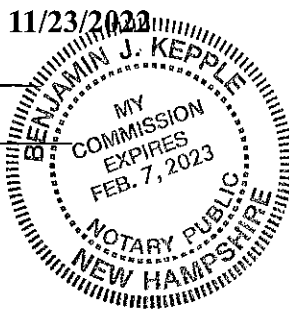
(Name of Institution)

a true copy of which is hereto annexed, was
published in said newspaper on the following dates:
11/23/2022, , ,


Publisher Representative

Subscribed and sworn to before me this day 11/23/2022


Notary Public



My commission expires: 02/07/2023

(Seal)

Legal Notice

Public Notice
The Community College System
of New Hampshire
Request for Proposals
For: MARKETING SERVICES
At: Community College System
of NH, System Office,
Concord, NH
Project # CHA23-03

The Community College System of New Hampshire, CCSNH, is soliciting proposals from qualified firms for Marketing Services at The CCSNH System Office in Concord, NH. The resulting contract shall end on or before June 30, 2026. The proposals shall be in accordance with the conditions and specifications in the request for proposal available on the Community College System of New Hampshire website at <https://www.ccsnh.edu/about-ccsnh/bidding-rip/>. Proposals will be accepted until Friday, December 9, 2022.

(UL - Nov. 21, 22, 23)

Legal Notice

STATE OF NEW HAMPSHIRE
DEPARTMENT OF
ENVIRONMENTAL SERVICES
AIR RESOURCES DIVISION
CONCORD, NEW HAMPSHIRE
NOTICE OF PERMIT REVIEW
PUBLIC HEARING AND
COMMENT PERIOD

Pursuant to the New Hampshire Code of Administrative Rules, Env-A 621.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received an application for a State Permit to Operate from, and based on the information received to date, intends to **issue such permit to:**

SAU #2 Inter-Lakes
School District
1 and 21 Laker Lane
Meredith, NH 03253
For the following Devices:
Two Wood Pellet-Fired Boilers

The application and draft permit are on file with the Director, New Hampshire Department of Environmental Services, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095, (603) 271-1370. The application and draft permit are available through the NHDES OneStop online database at: <https://www4.des.state.nh.us/DESOneStop/BasicSearch.aspx>. Please contact us at the above address and phone number if you would like to review the application or draft permit but cannot access it through OneStop. Additional information may also be obtained by contacting **Jennifer Galbraith** at the above address and phone number. Requests for a public hearing and/or written comments filed with the Director in accordance with Env-A 621.06, and received no later than **December 23, 2022**, shall be considered by the Director in making a final decision.

Craig A. Wright

Director

Air Resources Division
(UL - Nov. 23)

Public Notices

They're how you know!
Public Notices help citizens
to stay alert to what is
happening in the community.

Legal Notice

THE STATE OF
NEW HAMPSHIRE
JUDICIAL BRANCH
NH CIRCUIT COURT
9th Circuit - Family Division -
Manchester
35 Amherst St.
Manchester NH 03101-1801
Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<https://www.courts.nh.gov>
NOTICE TO THE
ALLEGED FATHER

TO:
JAMES MICHAEL CASSIDY
7 SOUTH STATE ST.
CONCORD, NH 03301
Case Number:
656-2022-TR-00063

Final Hearing on Pet to
Terminate Parental Rights
Pursuant to NH RSA 170-B:6 (II), you are hereby notified that you have been named an alleged father of a minor child born on June 21, 2011 in Manchester, New Hampshire. If you intend to claim paternity over this child, you must attend the hearing date listed below. If you do not appear, all your parental rights and any right to notice of any proceedings concerning the child will be forfeited.

Date: December 07, 2022
Time: 3:30 PM
Time Allotted: 30 Minutes
35 Amherst St.
Manchester NH 03101-1801
Courtroom 301-9th Circuit-
Family Division-Manchester

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

CAUTION

You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing, you will waive your right to a hearing and your parental rights may be terminated at the above hearing.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT
November 21, 2022

Mary A. Barton, Clerk of Court
(6566608)
C: Elizabeth J. Barrett, ESQ
(UL - Nov. 23, 30)

Legal Notice

MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Andrew Balogh, Jacqueline Balogh A/K/A Jacquelyn Balogh** (the "Mortgagor") to Financial Freedom Senior Funding Corporation, A Subsidiary of IndyMac Bank, F.S.B., and now held by **Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust** (the "Mortgage"), said mortgage dated December 19, 2006, and recorded in the Rockingham Registry of Deeds in Book 4748, Page 1958, (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction on
December 28, 2022
at 12:00 PM

Said sale to be held on the mortgaged premises hereinafter described and having a present address of 6 Willow Vale a/k/a 6 Willowvale Road, Atkinson, Rockingham County, NH 03811.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The name and address of the mortgagee's agent for service of process is Corporation Service Company d/b/a Lawyers Incorporating Service, 10 Ferry Street, Suite 313, Concord, NH 03301. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, on November 7, 2022.

Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust

By its Attorney,
Jeffrey J. Hardiman
Brock & Scott, PLLC
1080 Main Street, Suite 200
Pawtucket, RI 02860
(UL - Nov. 9, 16, 23)

Legal Notice

NOTICE OF
FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **Allied Imports, Inc.**, to **Silver Hill Funding, LLC**, its successors and assigns, as lender, dated **October 17, 2019**, recorded in the Hillsborough County Registry of Deeds at Book 9222, Page 993, assigned to **Bayview Loan Servicing, LLC (n/k/a Community Loan Servicing, LLC)** by assignment dated October 22, 2019, recorded at Book 9224, Page 219 in said registry, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises, **330-336 Lincoln Street in Manchester, Hillsborough County, New Hampshire**, at

PUBLIC AUCTION
on December 2, 2022, at 11:00 a.m., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgageor(s) therein possessed by it and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGA-

GEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE, FAILURE TO INSTITUTE SUCH PETITION AND COMPLETE SERVICE UPON THE FORECLOSING PARTY, OR HIS OR HER AGENT, CONDUCTING THE SALE PRIOR TO SALE SHALL THEREAFTER BAR ANY ACTION OR RIGHT OF ACTION OF THE MORTGAGOR BASED ON THE VALIDITY OF THE FORECLOSURE.

The name and address of the mortgagee for service of process is COMMUNITY LOAN SERVICING, LLC, c/o CORPORATION SERVICE COMPANY, 10 Ferry Street S313, Concord, NH 03301.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The address of the NH Banking Department is 53 Regional Drive, Suite 200, Concord, NH 03301. The e-mail address is nhbd@banking.nh.gov.

Terms of sale will be Ten Thousand Dollars (\$10,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

COMMUNITY LOAN SERVICING, LLC
By Its Attorneys,
HAUGHEY, PHILPOT & LAURENT, P.A.
816 North Main Street
Laconia, NH 03246
(603) 524-4101
October 28, 2022
(UL - Nov. 9, 16, 23)

Legal Notice

MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Thomas R. Girard, Dianne D. Girard** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., as nominee for Impac Funding Corporation dba Impac Lending Group, dated October 24, 2005 and recorded in the Belknap County Registry of Deeds in Book 2237, Page 225, as modified by a certain modification agreement dated October 30, 2018, and recorded with said Belknap County Registry of Deeds in Book 3230, Page 638, (the "Mortgage"), which mortgage is held by THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-IM1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-IM1, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction
on
January 9, 2023
at
2:00 PM
Said sale being located on the mortgaged premises and having a present address of 92 Pleasant Street, Meredith, Belknap County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Belknap County Registry of Deeds in Book 1791, Page 253.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 2 1/2 Beacon Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is CT Corporation System.

You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of

the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on November 7, 2022.

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-IM1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-IM1
By its Attorney,
Lori Bolduc
Harmon Law Offices, P.C.
PO Box 610389
Newton Highlands, MA 02461
603-669-7963
21403

(UL - Nov. 16, 23, 30)

Legal Notice

2023 Zoning Amendments
Public Hearing
Goffstown Planning Board
The Goffstown Planning Board will hold its first public hearing on its proposed 2023 Zoning Amendments in the Mildred Stark Room (Room 106) of the Goffstown Town Hall, located on 16 Main Street, Goffstown, New Hampshire on Thursday, December 08, 2022. The meeting will begin at 7:00 PM. Explanations of the proposed amendments are as follows and full-text copies may be obtained from the Town's Website, the Planning Department, and the Town Clerk's Office, located on 16 Main Street, Goffstown, NH during the hours of 8 am-4 pm, Monday-Friday. For ADA assistance in attending the meeting please, call 497-8990, Ext. 117 at least 72 hours in advance.

Shall the Town adopt Amendment No. 1, as proposed by the Goffstown Planning Board, by removing all references to residential use, multi-family use, and mixed-use residential as permitted uses in the Commercial Industrial Flex Zone (CIFZ) in Sections 3.11, 5.9, 4.3, and 2.3.9. Also, add a sentence in Section 2.3.9, "Residential uses are not allowed in the Commercial Industrial Flex Zone (CIFZ)".

Shall the Town adopt Amendment No. 2, as proposed by the Goffstown Planning Board, by removing various zoning restrictions for the location of Tattoo Parlors from Sections 5.4., and 3.11?

Shall the Town adopt Amendment No. 3, as proposed by the Goffstown Planning Board, by removing Section 15.3.7.5 Report from the Planning Board, in its entirety, where Zoning Board applications relating to (a) a commercial or industrial project or use, or (b) a residential use of three or more units for which Site Plan approval will be required, are delivered to the Planning Board for comment?

Shall the Town adopt Amendment No. 4, as proposed by the Goffstown Planning Board, by removing Section 15.8, Violations, in its entirety and refer to the NH State Statutes for violation procedures?

Shall the Town adopt Amendment No. 5, as proposed by the Goffstown Planning Board, by adding Section 6.6.5. Electronic Message Centers (EMC). All electronic changing signs shall be equipped with automatic dimming controls, so the brightness level will be highest during the day and lowest at night. Manufacturer specifications shall be submitted at the time of the sign permit specifying maximum sign brightness?

Tim Redmond, Chairman
Goffstown Planning Board
(UL - Nov. 23)

Legal Notice

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES
COMMISSION
DW 21-115
PENNICHUCK
WATER WORKS, INC.
Petition for Approval of Special Contract with
Anheuser-Busch, LLC
Order Nisi Accepting
Reconciliation of Special Contract Rates
ORDER NO. 26.731
November 18, 2022

In this order *nisi*, the Commission accepts the reconciliation of the difference in rates approved and charged under the Fourth Special Contract and the Fifth Special Contract between Pennichuck Water Works, Inc. (PWW) and Anheuser-Busch, LLC (AB).

PWW submitted its petition for approval of a proposed Fifth Special Contract with AB on June 4, 2021. On July 7, 2021, the Commission issued Order No. 26.496 approving an extension of the existing Fourth Special Contract until the resolution of the current proceeding. On June 14, 2022, PWW submitted a settlement agreement reached with the New Hampshire Department of Energy (DOE), with the assent of Anheuser-Busch, LLC (AB), regarding the terms of the Fifth Special Contract. The Commission approved the settlement agreement and the Fifth Special Contract, as amended, on July 1, 2022, in Order No. 26.647. That order required PWW to file a reconciliation of the difference in rates between the temporarily extended Fourth Contract and the approved Fifth Special Contract.

PWW filed an initial reconciliation calculation on July 25, 2022, followed by a supplemental reconciliation filed on August 15, 2022, with a resulting credit to AB of (\$29,828.28). On August 19, 2022, the DOE filed its review of PWW's reconciliation, noting that it had issued data requests to which PWW provided responses. The DOE concluded that PWW's calculation of the reconciled difference between the bills computed under the Fourth Contract and the Fifth Contract during the period beginning July 1, 2021, and ending June 30, 2022, was properly determined.

The Commission has reviewed the filings submitted by PWW and the DOE and accepts the reconcili-

ation calculation that PWW has provided in the amount of a credit to Anheuser-Busch of (\$29,828.28).

Based upon the foregoing, it is hereby

ORDERED NISI, that subject to the effective date below, PWW's reconciliation of the rates under its Fourth and Fifth Special Contracts with Anheuser-Busch, LLC is accepted; and it is

FURTHER ORDERED, that PWW is authorized to credit Anheuser-Busch, LLC in the amount of (\$29,828.28), as submitted in its supplemental reconciliation calculation; and it is

FURTHER ORDERED, that PWW shall cause a copy of this order to be published once in a statewide newspaper of general circulation or of circulation in those portions of the state where operations are conducted, such publication to be no later than November 28, 2022, and to be documented by affidavit filed with this office on or before December 16, 2022; and it is

FURTHER ORDERED, that all persons interested in responding to this order be notified that they may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than December 5, 2022, for the Commission's consideration; and it is

FURTHER ORDERED, that any party interested in responding to such comments or request for hearing shall do so no later than December 12, 2022; and it is

FURTHER ORDERED, that this order shall be effective December 19, 2022, unless the Pennichuck Water Works, Inc. fails to satisfy the publication obligation set forth above or the Commission provides otherwise in a supplemental order issued prior to the effective date.

By order of the Public Utilities Commission of New Hampshire this eighteenth day of November 2022.

Pradip K. Chattopadhyay
Commissioner
Carleton B. Simpson
Commissioner

(UL - Nov. 23)

Legal Notice

MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Alan J. Amero, Jean Amero** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., as nominee for Synergy One Lending, Inc. dba: Retirement Funding Solutions, dated October 15, 2015 and recorded in the Belknap County Registry of Deeds in Book 2998, Page 802, (the "Mortgage"), which mortgage is held by Reverse Mortgage Funding, LLC, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction
on
January 4, 2023
at
2:00 PM

Said sale being located on the mortgaged premises and having a present address of 99 Clark Road, Tilton, Belknap County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Belknap County Registry of Deeds in Book 1426, Page 364.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 14 Centre Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is Lawyers Incorporating Service.

You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on November 7, 2022.

Reverse Mortgage Funding, LLC
By its Attorney,
Autumn Sarzana
Harmon Law Offices, P.C.
PO Box 610389
Newton Highlands, MA 02461
603-669-7963
20411

(UL - Nov. 16, 23, 30)

Legal Notice

MORTGAGEE'S SALE
OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Steven M. Leriche and Denise J. Mackay** to CMG Mortgage, Inc. dba CMG Financial, dated April 30, 2020 and recorded with the Hillsborough County Registry of Deeds in Book 9288, Page 604, of which mortgage Federal National Mortgage Association is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at **15 Berkshire Road, Nashua, Hillsborough County, New Hampshire** will be sold at a Public Auction at **2:00 PM on December 21, 2022**, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

For mortgagor's title, see deed recorded with the Hillsborough County Registry of Deeds in Book 9288, Page 601.

NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE:

FEDERAL NATIONAL MORTGAGE ASSOCIATION, ATTN: Todd Barton, Legal Department, Granite Park VII, 5600 Granite Parkway, Plano, TX 75024 (Mortgagee)

DOVENMUEHLE MORTGAGE, INC., C/O C T CORPORATION SYSTEM 2 1/2 Beacon Street, Concord, NH 03301 (Mortgagee Servicer)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at nhbd@banking.nh.gov

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

LIENS AND ENCUMBRANCES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

NO WARRANTIES: The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale.

Federal National Mortgage Association
Present holder of said mortgage.
by its Attorneys
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