COMMISSIONER Jared S. Chicoine

DEPUTY COMMISSIONER Christopher J. Ellms, Jr.

STATE OF NEW HAMPSHIRE



DEPARTMENT OF ENERGY 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

April 1, 2022

Daniel C. Goldner, Chair New Hampshire Public Utilities Commission 21 South Fruit Street Concord, NH 03301-2429

Re: Docket No. DW 21-093 (Aquarion Water Company of New Hampshire, Inc.) Petition for Franchise Expansion, Acquisition of Assets and Application of Existing Rates Department of Energy Motion for Clarification

Dear Chairman Goldner:

Enclosed for filing in the above-referenced proceeding, please find the Department of Energy's Motion for Clarification.

The Department certifies that copies of this letter have been served on the parties (electronically) upon filing with the Commission.

Sincerely,

/s/ Christopher R. Tuomala

Christopher R. Tuomala, Esq. Hearings Examiner/Department Attorney

cc: Service List (electronically)

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website: www.energy.nh.gov