

STATE OF NEW HAMPSHIRE

COMMISSIONER
Jared S. Chicoine

DEPUTY COMMISSIONER
Christopher J. Ellms, Jr.



DEPARTMENT OF ENERGY
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website:
www.energy.nh.gov

February 17, 2022

Daniel C. Goldner, Chairman
New Hampshire Public Utility Commission
21 South Fruit Street
Concord, New Hampshire 03301

Re: Docket No. DW 21-093
Aquarian Water Company of New Hampshire
Petition for Franchise Expansion

Notice of Appearance

Dear Chairman Goldner:

Please enter my appearance in this docket on behalf of the Department of Energy, Division of Regulatory Support, pursuant to RSA 12-P:9.

Consistent with the Commission's *Temporary Changes in Filing Requirements* (March 17, 2020), this letter is being filed solely in electronic form.

Thank you for your attention to this matter.

Respectfully,

s/s Suzanne G. Amidon

Suzanne G. Amidon
Staff Counsel
Department of Energy/Regulatory Division

cc: Service List