## STATE OF NEW HAMPSHIRE

INTERIM COMMISSIONER Jared S. Chicoine

DEPUTY COMMISSIONER Christopher J. Ellms, Jr.



TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-3670

FAX No. 271-1526

Website: www.energy.nh.gov

Dianne Martin, Chairwoman New Hampshire Public Utilities Commission 21 South Fruit Street Concord, NH 03301-2429

Re: Docket No. DW 21-093

Aquarian Water Company of New Hampshire Petition for Franchise Expansion, Acquisition of Assets, and

**Application of Existing Rates** 

Notice of Appearance on behalf of the Department of Energy

Dear Chairwoman Martin:

Please enter my appearance in this matter on behalf of the Department of Energy, Division of Regulatory Support, pursuant to RSA 12-P:9.

Consistent with the Commission's *Temporary Changes in Filing Requirements* (March 17, 2020), this letter is being filed solely in electronic form.

Thank you for your attention to this matter.

Sincerely,

s/s Suzanne G. Amidon

Suzanne G. Amidon Staff Counsel

cc: Service List