



JUSTIN C. RICHARDSON

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June 8, 2022

*Via Electronic Service Only*  
Daniel C. Goldner, Chairman  
c/o [ClerksOffice@puc.nh.gov](mailto:ClerksOffice@puc.nh.gov)  
NH Public Utilities Commission  
21 South Fruit Street, Suite 10,  
Concord, N.H. 03301-2429

Re: Docket No. 20-187, Lakes Region Water Co., Inc.  
Corrected Attachment F and Exhibit 10

Chairman Goldner:

Prior to the hearing on May 5, 2022, the Commission's staff made Lakes Region Water Co., Inc. ("Lakes Region"), aware that Attachment F to the Settlement Agreement filed on April 28, 2022 and marked as Exhibit 10 contained discovery responses that had been redacted to exclude confidential information. In addition, Attachment F / Exhibit 10 included a highlighted print copy of a report from the Lakes Region's general ledger which had been marked as confidential but in fact contained no confidential information.

Attachment F and Exhibit 10 were included as part of the Settlement Agreement to provide the Commission a public record of the discovery responses which led to Settlement Agreement. No confidential information or documents were included or filed. However, Lakes Region agrees that the inclusion of redacted documents could create the impression that a confidential copy of Attachment F or Exhibit 10 existed or had been filed. In order to correct this and avoid confusion, Lakes Region and the Department of Energy have agreed to file the enclosed replacement copy of Attachment F (also marked as Exhibit 10) in which all of the redacted documents have been removed. In addition, the highlighted print copy of a report from the Lakes Region's general ledger which had been marked as confidential, now at Bates Pages 513 to 515, has been updated to note that the designation of those pages as confidential no longer applies.

Lakes Region does not believe that any action by the Commission is required by this filing which is solely for informational purposes and to allow the Commission's docket book to

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Legal representation in the areas of water, utility, environmental and land use law in court and before state and local boards.

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be updated. This filing does not involve any substantive changes to the Settlement Agreement approved by the Commission by Order No. 26,633.

A copy of this filing and the corrected Attachment F (Exhibit 10) are being provided to all persons on the Commission's official service list in this proceeding.

If you or the Commission's staff have any questions, please contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read "Justin Richardson", with a long horizontal flourish extending to the right.

Justin C. Richardson  
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(603) 591 – 1241

Enclosure

Cc: Service List