



JUSTIN C. RICHARDSON

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June 27, 2022

*Via Electronic Service Only*  
Daniel C. Goldner, Chairman  
c/o [ClerksOffice@puc.nh.gov](mailto:ClerksOffice@puc.nh.gov)  
NH Public Utilities Commission  
21 South Fruit Street, Suite 10,  
Concord, N.H. 03301-2429

Re: Docket No. 20-187, Lakes Region Water Co., Inc.

Chairman Goldner:

Please find submitted herewith for filing with the Commission an *Assented to Motion for Clarification of Order No. 26,633*.

A copy of this filing is being provided to all persons on the Commission's official service list in this proceeding.

If you or the Commission's staff have any questions, please contact me.

Very truly yours,

Justin C. Richardson  
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Enclosure  
Cc: Service List

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Legal representation in the areas of water, utility, environmental and land use law in court and before state and local boards.