



Office of the Selectmen
TOWN OF ATKINSON

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June 1, 2021

By electronic mail (executive.director@puc.nh.gov)

Ms. Debra Howland
Executive Director & Secretary
NH PUC
21 S. Fruit Street, Suite 10
Concord, NH 03301

RE: Hampstead Area Water Company, Inc. – DW 20-117

Dear Ms. Howland:

The Town of Atkinson requests the staff listed below to be added to the service list for this docket:

Sam Butler – sambosox@gmail.com

Greg Spero – gspero@atkinson-nh.gov

Andria Hansen – ahansen@atkinson-nh.gov

Kindly add us to the distribution list. If you have any questions, please do not hesitate to contact me at 362-1064.

Regards,

Andria Hansen
Acting Town Administrator