

Michael J. Sheehan, Esq. Senior Counsel Phone: 603-724-2135 Email: Michael.Sheehan@libertyutilities.com

August 26, 2020

## Via Electronic Mail Only

Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-2429

## Re: DG 20-105 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities Request for Change in Rates

Dear Ms. Howland:

On behalf of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, attached are Affidavits of Publication demonstrating that Order No. 26,395, dated August 19, 2020 in the above-referenced docket, was published on the Liberty Utilities company website on August 19, 2020, and in the Union Leader on August 24, 2020.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

Wheelen

Michael J. Sheehan

Enclosures cc: Service List

# UNION LEADER CORPORATION

PO BOX 9513 MANCHESTER, NH 03108

## **PUBLISHER'S CERTIFICATE**

STATE OF New Hampshire} ss: COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, <u>ROSA GONZALEZ</u> publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of: DG 20-)05 Add H 1025

LIBERTY ENERGY UTILITIES NH CORP

(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates: 08/24/2020, . .

Publisher Representa

Subscribed and sworn to before me this day 08/24/2020 annin mann COMMISSION Notary Public THINNN EXPIRES My commission expires:

(Seal)

## Legal Notice

## **Town of Hampstead PUBLIC NOTICE** Pursuant to RSA 31:95 (b) the

Hampstead Board of Selectmen will be holding a public hearing on Wednesday, September 2, 2020 at 7:00 p.m. at the Town Office building, 11 Main Street for the purpose of hearing public testimo-ny and to gather information regarding acceptance of gifts and/or grants over \$10,000.00. (UL - Aug. 24)

More notices at www.unionleader.com

## Legal Notice

#### **TOWN OF EFFINGHAM** WINTER ROAD MAINTENANCE

The Effingham Board of Selectmen will be accepting proposals for a three-year contract for Winter Road Maintenance. All proposals should be submitted to the Board of Selectmen at 68 School St. Effingham, NH 03882, in a sealed envelope marked "Winter Road Maintenance" no later than 5:00 pm Monday, September 28,2020. There is also a drop box located in front of the building. Contact the office at 603-539-7770 or <u>officeassistant</u> *@effinghamh.net* for specs. The Selectmen have the right to accept or reject any or all proposals to best serve the interest of the Town. Bids will be opened September 29th no earlier than 10:00 am. (UL - Aug. 24)

## Legal Notice

#### **COMPETITIVE SEALED** BIDS FOR **Town of Salem NH** Salem NH Police Department Security Cameras 2020-0016

It is the intent of the Town of Salem, New Hampshire to engage the services of a quali-fied Contractor for network video recording and camera enhancements. Salem is looking to upgrade and enhance the current NVR and cameras at the Salem PD. Currently the Police station has both analog and IP solutions in place. Due to the critical nature of the Salem PD recording, the vendor of choice must have at least one certified Ocularis engineer on staff, a least one Samsung/Hanwha engineer on staff and a consideration factor if a Zenitel-Stentophone engineer on staff.

Sealed bids must be received no later than September 10, 2020 at or before 11:00am from interested firms, to be eligible for consideration by the town. Each bid will be submitted in a sealed envelope which is clearly marked "**Bid- 2020-016**, "**PD** 

Security Cameras" You may download a copy of the bid 2020-016 from our Town website WWW.townofsale mnh.org under purchasing and current bids and proposals.

All sealed bids received will be considered confidential and not available for public review until after the bid opening on **Septem**ber 10, 2020 @ 11:00am. Bid opening via Zoom this information will be provided on the Towns website www.townofsalemnh.org under Purchasing and current bids and proposals

Sealed bids and all corre-

**Use:** The total bill for a G-41 customer using 217 therms of gas per month is projected to increase from \$254.20 to \$276.62 (8.8%). When temporary rates go into effect on October 1, 2020, bills are projected to increase from \$254.20 to \$26 by Liberty5.22 (4.3%).

G-42 - Commercial/Industri al Medium Annual Use, High Winter Use: The total bill for a customer using 2,034 G-42 of gas per month is therms projected to increase from \$1,951.41 to \$2,102.43 (7.7%). When temporary rates go into effect on October 1, 2020, bills are projected to increase from \$1,951.41 to \$2,021.97 (3.6%).

G-52 - Commercial/Industri al Medium Annual Use, Low Winter Use: The total bill for a customer using 2,020 G-52 therms of gas per month is projected to increase from \$1,653.73 to \$1,755.93 (6.2%). from When temporary rates go into effect on October 1, 2020, bills are projected to increase from When temporary rates \$1,653.73 to \$1,690.57 (2.2%). **Instructions for intervention:** 

Customer or other interested parties who are interested in participating in the proceeding must file a petition to intervene with the Commission, with electronic copies sent to Liberty and to the Office of the Consumer Advocate. The petition should state how the interested party's rights, duties, privileges, immunities, or other substantial interests may be affected by the proceeding, consistent with Puc 203.17. The petition to intervene may be filed electronicallv via email to ExecutiveDirector@puc.nh.gov. Dates of the Prehearing Conference and temporary rate hear-

ing: The Commission will hold a web-enabled remote prehearing conference on September 3, 2020, at 10:00 a.m. The public may join the hearing by accessing https:// www.puc.nh.gov/Regulatory/Cale ndar-Remote.html. If you have any difficulty obtaining access to this remote event, please notify the Commission by calling (603) 271-2431 as soon as possible.

The Commission will also hold web-enabled remote temporary rate hearing on September 16, 2020, at 10:00 a.m. The public may join the hearing by accessing the same website, <u>https://www.p</u> uc.nh.gov/Regulatory/Calendar-Remote.html. If you have any difficulty obtaining access to this remote event, please notify the Commission by calling (603) 271-2431 as soon as possible. (UL - Aug. 24)

## Legal Notice

#### **MORTGAGEE'S NOTICE OF** SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Steven F. Earley and Evelyn P. Earley (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., as nominee for Fidelity Mortgage of NY a division of Delta Funding and now held by Rose Land and Finance Corp. (the "Mortgagee"), said mortgage dated August 15, 2006, and recorded with the Coos County Registry of Deeds in Book 1186 at Page 249 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at: Public Auct

after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mort-gagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Farmington, CT on August 7, 2020 Rose Land and Finance Corp.

By its Attorney, /s/ Mark Lamper Bendett & McHugh, P.C. 270 Farmington Avenue, Ste. 151 Farmington, CT 06032 (860) 677-2868 (UL - Aug. 10, 17, 24)

# Legal Notice

The Town of Goffstown, NH is requesting bid proposals for the following items to purchase

6 WHEELED YARD TRACTOR - USED SKID STEER LOADER ONE TON SINGLE WHEEL PICKUP SERVICE BODY

Specifications are available at

www.goffstown.com All bid proposals must be received no later than 1:00 PM, September 9, 2020 at the Town Hall, Select Board's Office, 16 Main St., Goffstown, NH 03045. (UL - Aug. 24)

## Legal Notice

#### **MORTGAGEE'S NOTICE OF** SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by John S. Shepard, III, Estate of Nicole L. Shepard ("the Mortgagor(s)") to Mortgage Net-work Inc., dated February 3, 2009 and recorded in the Merrimack County Registry of Deeds in Book 3108, Page 1863 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

### Public Auction

#### on September 9, 2020

at 12:00 PM

Said sale being located on the mortgaged premises and having a present address of 2 Jeanette Street a/k/a 2 Jeannette Street, Franklin, Merrimack County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s') title see deed recorded with the Merrimack County Registry of Deeds in Book 3044, Page 811.

### NOTICE

PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee

Morse, Jr. and Tanya Morse (the "Mortgagor") to New Century Mortgage Corporation and now held by Deutsche Bank National Trust Company, As Trustee For Morgan Stanley ABS Capital I Inc. Trust 2006-NC1, Mortgage Pass-Through Certificates, Series 2006-NC1 (the "Mortgagee"), said mortgage dated September 26, 2005, and recorded with the Rockingham County Registry of Deeds in Book 4579 at Page 863 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

#### Public Auction

On September 24, 2020 at 10:00 AM Said sale to be held on the mortgaged premises described in said mortgage and having a pres-ent address of 4 Lincoln Street, Derry, Rockingham County, New Hampshire.

NOTICE PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPEPIDE COUPT FOR THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: DEUT-SCHE BANK NATIONAL TRUST COMPANY.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hamp-shire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of <u>nhbd@banking.nh.gov</u>. The Property will be sold

subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or announcement made before oral

HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 14 Centre Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is Lawyers Incorporating Service.

You can contact the New Hampshire Banking Department by e-mail at <u>nhbd@banking.nh.gov</u>. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no

charge for this call. The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The roperty to be sold at the sale is "AS IS WHERE IS". TERMS OF SALE

deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasur-er's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton. Massachusetts, on July 8, 2020.

Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust By its Attorney, Lori Bolduc

Harmon Law Offices, P.C. PO Box 610389 Newton Highlands, MA 02461 603-669-7963 16889

(UL - Aug. 10, 17, 24)

## Legal Notice

#### **PUBLIC NOTICE GOFFSTOWN ZONING BOARD OF ADJUSTMENT**

There will be a public hearing of the Goffstown Zoning Board of Adjustment on Tues day September 1, 2020, at 7:00 p.m. In accordance with the Governor's Emergency Order #12, Pursuant to Executive Order 2020-04, the Zoning nt wi oard of Adiustme utilize the emergency meeting provisions of RSA 91-A to conduct this meetings through electronic means while preserving, to the extent feasible, the public's right to notice of such meetings and ability to observe and listen contemporaneously. On the evening of the meeting, you can listen contemporaneously on the telephone by calling: (603) 766-JOIN (5646). Once you call in you will need to enter the Participation Code: 785645#. Please make sure you enter the # sign after the numbers to participate. If you are having difficulty calling in to the number to participate, please call (603) 660-5000 for assistance. Public Hearings: Michael Umenhofer, Applicant/Owner, is seeking a Variance to add a deck to the existing home approximately 6 ft. from the side property line whereas 25 ft. is required. This concerns Section 4.3 of the Table of Dimensional Regulations of the Goffstown Zoning Ordinance. The property is located at 558 Black Brook Road, (Map 11, Lot 22-7), Zoned: Agricultural Peter & Michelle Simoneau, Owners & Andrew Volkmann, Applicant, are seeking a Special Exception to build a 785 gross square foot accessory dwelling unit onto the rear of the existing single-family home, pending approval by the Goffstown Planning Board of a Lot Line Adjustment. 03290 This concerns Section 5.2 of the Goffstown Zoning Ordinance. The property is located at 4 Moreau Street, (Map 17, Lot 57), Zoned: Residential-2 Eric Foley & Erika Dion, Applicant/Owners, are seeing a Variance to add a deck to the 01832 existing home approximately 9 ft. from the rear property line where-as 30 ft. is required. This concerns Section 4.3 of the Table of Dimensional Regulations of the 03848 dress Goffstown Zoning Ordinance. The property is located at 61 Larch Street, (Map 16, Lot 163), Zoned: Residential-2 Jason & Aspasia Cote, Applicants/Owners, are seeking a Variance and a Special Exception to add an Accessory Dwelling Unit to (1075) (ADU) the second floor of the detached garage. The Variance is required as the accessory dwelling unit will not be attached to or within the main residence. An accessory dwelling unit is permitted with a Special Exception per Section 5.2 of the Goffstown Zoning Ordinance. The property is located at 18 Merrill Road, (Map 4, Lot 8), Zoned: Residential-1 and Conservation Open Space Districts \*\*As a result of a failed motion made during the Board's public hearing held on August , 2020 for the Request for a age. (UL - Aug. 24) Variance to permit an Accesso-

# ry Dwelling Unit in a Detached Garage, the Board will reopen the public hearing. Gail Labrecque, Chairperson of

the Zoning Board of Adjustment

Note: Any person with a disability who wishes to attend this meeting and needs reasonable accommodation in order to participate is requested to call the Town Hall, (603) 497-8990, at least 72 hours in advance so that appropriate arrangements can be made. (UL - Aug. 24)

## Legal Notice

## THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT

Rockingham Superior Court Rockingham Cty Courthouse PO Box 1258

Kingston NH 03848-1258 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us CITATION FOR PUBLICATION

Superior Court Rule 4(d) Case Name: Wilmington Savings Fund Society, FSB, as Trustee of Upland Mortgage Loan Trust A v Heirs, Devisees, and Legal Representatives of Robert P. Morin, Sr., et al Case Number:

### 218-2020-CV-00363

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by interested parties. The Court has issued an Order for Service by Publication on defendant(s) Cynthia Adams; Karen Bolger; Emma Boutot; Heirs, Devisees, and Legal Representatives of Robert P. Morin, Sr.; Pamela Hersey; Marie A. Merri-field; Robert P. Morin JR ; Edward L. Morin.

#### The Court ORDERS:

Wilmington Savings Fund Society, FSB, as Trustee of Upland Mortgage Loan Trust A shall give notice to Cynthia Adams; Karen Bolger; Emma Boutot; Heirs, Devisees, and Legal Representatives of Robert P. Morin, Sr.; Pamela Hersey; Marie A. Merrifield; Robert P. Morin JR ; Edward L. Morin of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the Union Leader, a newspaper of general circulation. The last publication shall be on or before September 19, 2020 Also, **ON OR BEFORE** 

30 days after the last publi**cation** - Cynthia Adams; Karen Bolger; Emma Boutot; Heirs, Devisees, and Legal Representatives of Robert P. Morin, Sr.; Pamela Hersey; Marie A. Merrifield; Robert P. Morin JR ; Edward L. Morin shall electronically file an Appearance and Answer or other respon-sive pleading with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent electronically to the party/parties listed below.

October 10, 2020 - Wilmington Savings Fund Society, FSB, as Trustee of Upland Mortgage Loan Trust A shall electronically file the Return of Publication with this Court. Failure to do so may result in this action being dismissed without further notice.

Notice to Cynthia Adams; Karen Bolger; Emma Boutot; Heirs, Devisees, and Legal Representatives of Robert P. Morin, Sr.; Pamela Hersey; Marie A. Merrifield; Robert P. Morin JR ; Edward L. Morin: If you are working with an attorney, they will guide you on the next steps. If you are going to represent yourself in action, go to the court's website: <u>www.courts.state.nh.us</u>, select the Electronic Services icon and then select the option for a self-represented party. Complete the registration/log in process then select "I am filing into an existing case". Enter the case number above and click Next. Follow the instructions to complete your filing. Once you have responded to the Complaint, you can access documents electronically filed through our Case Access Portal by going to https://odypa.nhecourt .us/portal and following the in-structions in the User Guide. In that process you will register, validate your email, request access and approval to view your case. After your information is validated by the court, you will be able to view case information and documents filed in your case. If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input. Send copies to: Daniel P. Murphy, ESQ, Bendett & McHugh PC, 60 Man-Mar Dr., Ste 7, Plainville MA 02762 Heirs, Devisees, and Legal Representatives of Robert P. Morin, Sr., No Known Address Robert P. Morin, JR, 92 Old Turnpike Road, Nottingham NH Edward L. Morin, 2236 Village Hill Drive, Valrico FL 33594

ondence relating to this ITB shall be submitted to: Christine Wholley

Purchasing Agent Town of Salem 33 Geremonty Drive

Salem NH 03079 Town Hall is open to the public Monday-Friday 8:30am-11:00am and 2:00pm-4:00pm, complete bids.

May also come in via Fed-Ex or UPS the Town Hall is accepting mail Monday-Friday 8:30am-5:00pm. (UL - Aug. 24)

**Legal Notice** 

STATE OF NEW HAMPSHIRE **PUBLIC UTILITIES** COMMISSION DG 20-105 LIBERTY UTILITIES (ENERGYNORTH NATURAL GAS) CORP. d/b/a LIBERTY UTILITIES **Petition for Permanent** 

and Temporary Rates On July 31, 2020, Liberty Utilities (EnergyNorth Natural Gas) Corp. submitted a rate filing to the New Hampshire Public Utilities Commission, asking the Commission for permission to raise the rates charged to customers for gas distribution service. Liberty asked to increase annual distribution revenues by approximately \$13.5 million effective August 2021.

As part of its filing, the company also requested a temporary rate increase of approximately 48 percent of the total requested increase. Liberty asked that temporary rates take effect on October 1, 2020, and remain in effect until the Commission issues a final decision on the requested rate increase.

#### Proposed rate changes:

the Commission approves the increase as proposed by Liberty. the estimated bill impacts are shown below. If you are unsure your rate category, you can find your rate code on your gas bill, listed below your account number. The estimated bill amounts and percentages shown below are based on rates in effect as of August 1, 2020, and a monthly average of typical annual use volumes. Due to variances in seasonal consumption, the bill impact in any given month will be

higher or lower than the average. **R-3** - **Residential Heating:** The total bill for a residential heating customer using 66 therms of gas per month is projected to increase from \$86.41 to \$94.33 (9.2%). When temporary rates go into effect on October 1, 2020, bills are projected to increase from \$86.41 to \$90.30 (4.5%).

G-41 - Commercial/Industri al Low Annual Use, High Winter On

September 21, 2020 at 1:30 PM Said sale to be held on the mortgaged premises described in said mortgage and having a pres-ent address of 299 Bungy Road, Colebrook, Coos County, New Hampshire.

Said Unit will be conveyed together with an undivided percentage interest in the Common Elements of said Condominium appurtenant to said Unit and together with all rights, easements, covenants and agreements as contained and referred to in the Declaration of Condominium, as amended.

NOTICE PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 241 EAST SAGI-NAW, EAST LANSING, MI 48823. THE NAME OF THE MORTGA-GEE'S AGENT FOR SERVICE OF PROCESS IS: CHARLES R. BROWNING, ASSISTANT VICE PRESIDENT.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice. the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is 'AS IS WHERE IS".

## TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately

rocess is Granite Park VII 5600 Granite Parkway, Plano, TX 75024 and the name of the mortgagee's agent for service of process is Todd Barton, Federal National Mortgage A.

You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure is-sues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attor-ney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on July 6, 2020.

Federal National Mortgage Association By its Attorney, Francis J Nolan Harmon Law Offices, P.C. PO Box 610389 Newton Highlands, MA 02461 603-669-7963 2016120421

(UL - Aug. 10, 17, 24)

## Legal Notice

# MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by David or during the foreclosure sale. Dated at Farmington, CT on

August 7, 2020 Deutsche Bank National Trust Company, As Trustee For Morgan Stanley ABS Capital I Inc. Trust 2006-NC1, Mortgage Pass-Through Certificates, Series 2006-NC1 By its Attorney, /s/ Mark Lamper Bendett & McHugh, P.C. 270 Farmington Avenue, Ste. 151 Farmington, CT 06032 (860) 677-2868

(UL - Aug. 10, 17, 24)

## Legal Notice

The Bridgewater Zoning Board will hold a meeting on 9/21/2020 at 7:00 PM at the Bridgewater Town Hall, 297 Mayhew Turnpike, Bridgewater, NH to discuss a variance on setbacks for Mr. David Bulk regarding new home construction.

Location: 8 Cooks Way, Bridgewater, NH. Map 0103-0089-0000 Variance from article IV section B (UL - Aug. 24)

## Legal Notice

#### **MORTGAGEE'S NOTICE OF** SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Dorothy H. Cashman** ("the Mortgagor(s)") to Financial Freedom Senior Funding Corporation, a subsidiary of IndyMac Bank, F.S.B., dated May 26, 2006 and recorded in the Cheshire County Registry of Deeds in Book 2350, Page 486 (the "Mortgage"), which mortgage is held by Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust, the present holder of said Mortgage, pursuant to and in execu-tion of said power and for breach of conditions of said Mortgage and

September 8, 2020

at 11:00 AM

Said sale being located on the mortgaged premises and having a present address of 391 Washingty, New Hampshire. The premises are more particularly described in

deed recorded with the Cheshire County Registry of Deeds in Book 623, Page 357.

NOTICE

PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE

Marie A. Merrifield, 174 Higgins Road, Wartrace TN 37183 Emma Boutot, 127 Slab City

Road, Lovell ME 04051 Pamela Hersey, 108 North Broadway, Floor 1, Haverhill MA

Cynthia Adams, 52 Newton Junction Road, Kingston NH

Karen Bolger, No Known Ad-

Nicholas S. Frasca, ESQ, Frasca & Frasca, 2 Auburn St., Nashua NH 03064

BY ORDER OF THE COURT August 05, 2020 Jennifer M. Haggar Clerk of Court

(UL - Aug. 10, 17, 24)

## Legal Notice

Bids will be received by the Town of Merrimack until 2:00 PM on Tuesday, September 8, 2020 to supply, deliver, and provide a skid steer loader. Please contact Xenia Simpson, Purchasing Agent, at <u>xsimpson</u> <u>@merrimacknh.gov</u> or (603) 424-7075 for a related bid pack-

for the purposes of foreclosing the same will sell at: Public Auction

on

ton Street, Keene, Cheshire Coun-

the Mortgage. For mortgagor's(s') title see



## **AFFIDAVIT OF PUBLICATION**

I, Dina Sylvester, Program Manager, Communications and Media Relations, Liberty Utilities, do hereby certify that a copy of Order No. 26,395 Order Suspending Tariff and Scheduling Prehearing Conference and Hearing on Temporary Rates dated August 19, 2020 in Docket No. DG 20-105, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities Petition for Permanent and Temporary Rates, was published on the Liberty Utilities company website on Wednesday, August 19, 2020.

Dina Sylvester

8/25/2020 Date

State of New Hampshire **Merrimack County** 

Subscribed and sworn before me this  $25^{\text{m}}$  day of <u>AUQUST</u>, 2020

Notary Public / Justice of the Peace

KAREN ANNE SINVILLE Justice of the Peace - New Hampshire My Commission Expires August 14, 2024