



June 24, 2020

Executive Director
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Via: FedEx and Email: executive.director@puc.nh.gov

Re: DM 15-282 Goldstar Energy Group - Electric Application Renewal

To Whom it May Concern:

We apologize for the oversight of the renewal application being due before May 25, 2020. Due to Covid-19 and not being in the office we are adapting as best we can.

Enclosed please find an original and two copies of Goldstar Energy Group - Electric Application Renewal.

Regards,

A handwritten signature in blue ink that reads "Amy Stokes".

Amy Stokes
Chief Operating Officer



Electric Load Aggregation Application Form

This form may be used to: (1) apply for initial registration as an electric load aggregator in New Hampshire, (2) apply for renewal of registration as an electric load aggregator in New Hampshire, and (3) notify the Commission of any changes to information in a previously-filed electric aggregator application form. *This form is provided as a convenience for filing only; you are required to provide all information specified under Puc 2006.02 when applying for initial or renewal registration as an electric aggregator, but you are not required to use this form when doing so.*

Indicate whether this application is for an initial registration or for a renewal. Initial <input type="checkbox"/> Renewal <input checked="" type="checkbox"/>		
Applicant's General Information		
Puc 2006.02(a)	Legal Name	Goldstar Energy Group, Inc.
	Trade Name (d/b/a) (if applicable)	
Puc 2006.02(b)	Business Mailing Address	5429 Harding Highway Bldg 500 Mays Landing NJ 08330
	Telephone Number	800-942-1109
	E-Mail Address	astokes@goldstar-energy.com
	Website Address (if applicable)	www.goldstar-energy.com
Puc 2006.02(c)	Provide the name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant, if an individual, or of the applicant's principal(s), 1 if the applicant is anything other than an individual. Use additional sheets if your response exceeds the space provided on the form.	
	Name	Frank DiCola
	Title	President
	Business Mailing Address	5429 HARDING HIGHWAY BLDG 500 MAYS LANDING NJ 08330
	Telephone Number	609-837-8015
	E-Mail Address	astokes@goldstar-energy.com
	Name	Michael Jingoli
	Title	Treasurer
	Business Mailing Address	100 Lenox Drive Ste 100 LAWRENCEVILLE NJ 08648
	Telephone Number	609-896-3111
	Email Address	mjingoli@jingoli.com
	Name	Joseph Jingoli
	Title	Secretary
	Business Mailing Address	100 LENOX DRIVE STE 100 LAWRENCEVILLE NJ 08648
	Telephone Number	609-896-3111
	E-Mail Address	jjingoli@goldstar-energy.com

1 "Principals" means, for a corporation, any of its officers, directors, or controlling shareholders, for a limited liability company, any of its managers or controlling members, for a partnership, any of its general partners, and for any other business entity, any of its personnel exercising executive functions and any of its controlling equity owners.



Customer Service Contact		
Puc 2006.02(d)	Name	Crystal Rathbone
	Title	Operations Manager
	Telephone Number	609-837-8022
	Toll-Free Telephone Number (if available)	800-942-1109
	E-Mail Address	crathbone@goldstar-energy.com

Customer Complaints Contact		
Puc 2006.02(e)(1)	Name	Crystal Rathbone
	Title	OPERATIONS MANAGER
	Business Mailing Address	5429 HARDING HIGHWAY BLDG 500 MAYS LANDING NJ 08330
	Telephone Number	609-837-8022
	E-Mail Address	clientrelations@goldstar-energy.com

Regulatory Compliance Matters Contact		
Puc 2006.02(e)(2)	Name	Amy Stokes
	Title	Chief Operating Officer
	Business Mailing Address	5429 HARDING HIGHWAY BLDG 500 MAYS LANDING NJ 08330
	Telephone Number	609-837-8015
	E-Mail Address	astokes@goldstar-energy.com

Commission Assessment Payments Contact		
Puc 2006.02(e)(3)	Name	Crystal Rathbone
	Title	Operations Manager
	Business Mailing Address	5429 HARDING HIGHWAY BLDG 500 MAYS LANDING NJ 08330
	Telephone Number	609-837-8015
	E-Mail Address	crathbone@goldstar-energy.com

Separate Attachments: Business Authority and Trade Name	
Puc 2006.02(f)	Provide, as a separate attachment, evidence of the applicant's authorization to do business in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's listing on the N.H. Secretary of State website with the status "In Good Standing" or words of similar import; or (2) a copy of a certificate from the N.H. Secretary of State's office stating that the applicant is authorized to do business in New Hampshire.
Puc 2006.02(g)	Provide, as a separate attachment, evidence of the applicant's registration of the trade name, if any, to be used by the applicant in New Hampshire from the New Hampshire secretary of state by submitting either of the following: (1) a recent printout of the applicant's trade name on the N.H. Secretary of State website with the status "Active" and indicating that the trade name is owned by the applicant; or (2) a copy of a certificate from the N.H. Secretary of State's office indicating that the applicant has registered as doing



New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10 Concord, NH 03301-2429
603-271-2431
www.puc.nh.gov

Electric Aggregator Registration
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	business under the trade name.
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State of New Hampshire

Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that GOLDSTAR ENERGY GROUP, INC. is a Nevada Profit Corporation registered to transact business in New Hampshire on May 02, 2007. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **576997**

Certificate Number: **0004936183**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 24th day of June A.D. 2020.

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State




Statements Regarding Applicant and its Principals		
Please respond to each of the following questions with either "Yes" or "No."		
Puc 2006.02(h)(1)	Has applicant or any of its principals ever been convicted of any felony that has not been annulled by a court?	No
Puc 2006.02(h)(2)	Has applicant or any of its principals, within the 10 years immediately prior to application, had any civil, criminal, or regulatory sanctions or penalties imposed against it, him, or her pursuant to any state or federal consumer protection law or regulation?	No
Puc 2006.02(h)(3)	Has applicant or any of its principals, within the 10 years immediately prior to application, settled any civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	No
Puc 2006.02(h)(4)	Is applicant or any of its principals currently the subject of any pending civil, criminal, or regulatory investigation or complaint involving any state or federal consumer protection law or regulation?	No
Puc 2006.02(h)(5)	Has applicant or any of its principals been denied authorization to provide competitive electricity supply service or electric aggregation service in any other state or jurisdiction?	Bo
If an affirmative answer is provided to any item above, then provide a detailed explanation of the occurrence and the related circumstances. Use additional sheets as needed.		

Other States		
Puc 2006.02(i)	Please list other states or jurisdictions in which the applicant currently conducts business relating to the aggregation of electric customers.	CALIFORNIA NEW JERSEY CONNECTICUT DELAWARE ILLINOIS MAINE MARYLAND MASSACHUSETT NEW JERSEY NEW YORK OHIO PENNSYLVANIA RHODE ISLAND TEXAS DC

Statement Regarding Supplier Representation		
Puc 2006.02(j)	Please respond to the following question with either "Yes" or "No." Is the applicant representing any supplier interest?	YES
If the response to the preceding question is "Yes," please list the supplier(s) represented. Use additional sheets if needed. CHAMPION, CONSTELLATION, DIRECT, EDF, NEXTERA, MEGA		

Expected Marketing Start Date		
Puc 2006.02(k)	Provide the date upon which the applicant expects to commence marketing its services to customers in New Hampshire.	UPON APPROVAL _____ Date

Attestation and Signature		
Puc 2006.02(l) and (m)	BY SIGNING BELOW, THE APPLICANT REPRESENTATIVE CERTIFIES THAT IT HAS THE AUTHORITY TO FILE THE APPLICATION ON BEHALF OF THE AGGREGATOR AND ATTESTS THAT THE CONTENTS OF THE APPLICATION ARE TRUTHFUL, ACCURATE, AND COMPLETE.	
 Signature of the applicant or its authorized representative		06/24/2020 _____ Date
Name: Amy Stokes		
Title: Chief operating officer		



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Filing Instructions

	<p>1) Mail an original and two paper copies of this form and all separate attachments to: Executive Director, NHPUC, 21 South Fruit St., Suite 10, Concord, NH 03301</p> <p>2) E-mail a PDF of this form and all separate attachments to: Executive.Director@puc.nh.gov</p>	
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