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**Cc:** [Elijah Emerson](#)  
**Subject:** DE 20-092: 2021-2023 Triennial Energy Efficiency Plan - Testimony of D. G. Hill  
**Date:** Thursday, October 29, 2020 1:00:07 PM  
**Attachments:** [20-092\\_2020-10-29\\_D. Hill CENH Testimony with Exhibit \(4568315\\_1\).PDF](#)

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.

Good Morning:

On behalf of Eli Emerson, please find attached for filing in the above referenced docket Dr. David G. Hill's Testimony on behalf of Clean Energy New Hampshire. The attached document is filed in electronic format in accordance with the New Hampshire Public Utility Commission's suspension of the paper-filing rules. Hard copies of the filing will not follow.

Thank you.

Best Regards,  
Emma Abrams

**Emma C. Abrams** | Legal Assistant

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