



Michael J. Sheehan, Esq.
Director, Legal Services
Phone: 603-724-2135
Email: Michael.Sheehan@libertyutilities.com

April 25, 2022

Via Electronic Mail Only

Daniel C. Goldner, Chair
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: Docket No. DE 20-092 Electric and Gas Utilities
2021-2023 Triennial Energy Efficiency Plan**

Dear Chair Goldner:

As discussed during the April 21, 2022, hearing in the above docket, attached please find Exhibit 55, which is a Revised Attachment F3 to the NHSaves 2022-2023 Plan that was filed on March 1, 2022. The revision provides calculation of 2023 energy efficiency program revenues and expenses.

Pursuant to the March 17, 2020, secretarial letter, only an electronic version will be filed. Thank you.

Sincerely,

A handwritten signature in dark ink, appearing to read "M. Sheehan", written in a cursive style.

Michael J. Sheehan

cc: Service List
enclosure