

**THE STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION**

**Docket No. DE 20-092**

**Electric and Gas Utilities**

**2021-2023 Triennial Energy Efficiency Plan**

**NOTICE OF APPEARANCE**

**July 8, 2020**

Please enter my Appearance for Conservation Law Foundation in the above-captioned matter, *DE 20-092, Electric and Gas Utilities, 2021-2023 Triennial Energy Efficiency Plan*.

I am an attorney in good standing and licensed to practice law in Pennsylvania (Pa. Bar No. 318890). I agree to adhere to the Commission's rules of practice and procedure and to adhere to any orders of the Commission or agreements between the parties in the docket, including orders or agreements addressing confidentiality. I will participate in representing the interests of Conservation Law Foundation in this docket.

By: *s/Nicholas A. Krakoff*  
Nicholas A. Krakoff, Staff Attorney  
Conservation Law Foundation  
27 North Main Street  
Concord, NH 03301  
(603) 225-3060 x 3015  
[nkrakoff@clf.org](mailto:nkrakoff@clf.org)