



ATKINSON AREA WASTEWATER RECYCLING, INC.

54 SAWYER AVE. ATKINSON, NEW HAMPSHIRE 03811 Phone: 603.362.5333 Fax: 603.362.4936

August 20, 2020

By electronic mail (executive.director@puc.nh.gov)

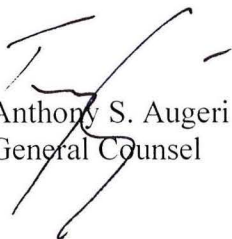
Ms. Debra Howland
Executive Director & Secretary
NH PUC
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

RE: Atkinson Area Waste Water Recycling, Inc. - DW 20-071
Publication

Dear Ms. Howland:

Pursuant to the PUC Order No. 26,393 dated August 12, 2020 for the above referenced docket, please find enclosed the affidavit of publication certifying that the above-referenced Order was published in the Union Leader on August 19, 2020, a newspaper of general circulation.

Very truly yours,



Anthony S. Augeri
General Counsel

AA/ljs
Encl.
Cc: service list

UNION LEADER CORPORATION

PO BOX 9513
MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, **ROSA GONZALEZ** publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

DW 29-071 Ad # 10960

HAMPSTEAD AREA WATER CO, INC.
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:
08/19/2020, , ,

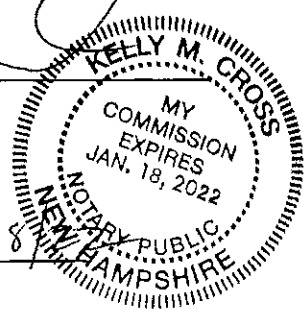
Rosa Gonzalez

Publisher Representative

Subscribed and sworn to before me this day 08/19/2020

Kelly M. Cross

Notary Public



My commission expires: 1/18/22

(Seal)

Legal Notice

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Levi Parry and Dorothy Parry to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Quicken Loans Inc., dated March 15, 2006 and recorded with the Merrimack County Registry of Deeds in Book 2875, Page 1694, as affected by Loan Modification Agreement as recorded in said Deeds in Book 3294, Page 1053, and further affected by Agreement for Judgment recorded in said Deeds in Book 3239, Page 1494 reforming the legal description, of which mortgage Deutsche Bank National Trust Company As Trustee For Residential Asset Securitization Trust Series 2006-A9CB Mortgage Pass-Through Certificates Series 2006-1 is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 811 Bachelder Road, Pembroke, New Hampshire will be sold at a Public Auction at 2:00 PM on September 9, 2020, being the premises described in the mortgage as modified by said Agreement for Judgment recorded in said Deeds in Book 3239, Page 1494 to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

For mortgagor's title, see deed recorded with the Merrimack County Registry of Deeds in Book 2119, Page 1255.

NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE:

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIZATION TRUST SERIES 2006-A9CB MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-1, 2000 Avenue of the Stars, Los Angeles, CA 90067 (Mortgagee)

PHH MORTGAGE CORPORATION, C/O CORPORATION SERVICE COMPANY, 10 Ferry Street, Suite 313, Concord, NH 03301 (Mortgagee Servicer)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at nhbd@banking.nh.gov

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

LIENS AND ENCUMBRANCES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

NO WARRANTIES: The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale. Deutsche Bank National Trust Company As Trustee For Residential Asset Securitization Trust Series 2006-A9CB

Mortgage Pass-Through Certificates Series 2006-1 Present holder of said mortgage, by its Attorneys Susan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500 POW 19-035709 Parry (August 12, 2020, August 19, 2020, August 26, 2020) (UL - Aug. 12, 19, 26)

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DW 20-071 ATKINSON AREA WASTEWATER RECYCLING, INC. Request for Change in Rates and Request for Waiver of Certain Puc 1604.01 Requirements ORDER SUSPENDING TARIFF AND ESTABLISHING A PREHEARING CONFERENCE ORDER NO. 26393 August 12, 2020

This order suspends Atkinson Area Wastewater Recycling Inc.'s proposed tariffs for a permanent rate increase pending further investigation. It also schedules a prehearing conference for 1:00 p.m. on September 17, 2020.

Atkinson Area Wastewater Recycling, Inc., (AAWW or Company), provides sewage services in the Town of Atkinson. AAWW is wholly owned by Atkinson Farm, LLC (AF), and currently serves one commercial customer, Atkinson Concessions, Inc., d/b/a Atkinson Resort & Country Club (ACI). ACI is also wholly owned by AF. AAWW states that AF owns the real property upon which the Atkinson Resort & Country Club and the Company's wastewater treatment facility are located.

On May 11, 2020, Atkinson Area Wastewater Recycling Inc., filed a notice of intent to file rate schedules pursuant to RSA 378:3 and New Hampshire Code of Administrative Rules, Puc 1604.05. In the same notice, AAWW requested a waiver of certain filing requirements contained in Puc 1604.01(b). On May 14, Commission Staff (Staff) filed a letter, recommending that the Commission deny the request for waiver, and instead order the Company to provide the information within its forthcoming rate case as a matter of efficiency, and as an aid to future review of the record. Staff also noted that the Company was silent with regard to the existence of financial audits it is required to produce. See Staff Recommendation (May 14, 2020).

On June 9, 2020, the Commission issued a Secretarial Letter denying AAWW's request for waiver. The Commission directed the Company to provide all requested information or to insert documents in its rate filing explaining why the specific information had not been, or could not be provided, or why a specific requirement was allegedly inapplicable.

On July 13, 2020, AAWW filed a petition seeking approval for a permanent rate increase and proposed tariff revisions, with a proposed effective date of December 1, 2020. See Petition, St. Cyr Testimony at 14. With its petition, AAWW submitted documents including a proposed tariff with revisions, rate schedules, supporting testimony, affiliate agreements and related exhibits. However, AAWW's July 13 filing seemingly ignored the requirements of the June 9 Secretarial Letter. On August 6, AAWW submitted additional documentation relative to its rate filing, which in AAWW's opinion brings the petition into compliance with the June 9 Secretarial Letter. See Puc 1604, 1604.01(b), 1604.04 (Attestation) and 1905.01(a) (rate case expenses). AAWW also submitted a motion for confidential treatment and protective order, pursuant to RSA 91-A:5, IV and New Hampshire Code of Administrative Rules, Puc 203.08, concerning a Management/Service/Rental Agreement and a Billing Services Agreement included in Tab 22 of its supplemental filing.

The petition and subsequent docket filings, other than any information for which confidential treatment is requested of, or granted by, the Commission, will be posted to the Commission's website at https://puc.nh.gov/Regulatory/Docket/bk/2020/20-071.html.

In 2007, AF obtained approval from the Town of Atkinson Planning Board to develop "Atkinson Heights," which is planned to be an age restricted (55 years or older) residential condominium project. It is anticipated Atkinson Heights will ultimately consist of 288 residential condominiums, and will include nine mid-rise buildings containing 32 units each.

At present, AAWW still serves only one commercial customer, ACI, although as stated AAWW anticipates supplying service to a development of residential condominium units in the future. Atkinson Heights is currently under construction within the Company's franchise area by Lewis Builders Development, Inc. (LBDI), an affiliate of AF and AAWW. Thus, AAWW has proposed both commercial and residential rates.

AAWW's last rate proceeding before the Commission was in Docket DW 07-131. In that proceeding, the Commission approved an increase in annual base rate charges to \$108 for residential customers, but reduced the sewer consumption rate from \$13.37 per hundred cubic feet (ccf) to \$11.91 per ccf for both residential and commercial customers. See Order No. 24,899 (September 25, 2008). The Commission kept the proposed base rate at \$3,000 for commercial customers. In its last rate proceeding, the Company's analysis was based on an initial construction phase consisting of four condominium buildings with 128 total residential customers. See Order No. 24,899. Since the 2007 rate proceeding, AAWW has continued to

provide service to only one commercial customer, ACI, and still does not provide service to any residential customers. The Company also anticipates a smaller initial residential customer base of 64 residential units contained in two buildings, instead of 128 residential units contained in four buildings. Construction of the first Atkinson Heights' condominium building began in 2020.

During calendar year 2019, AAWW's proposed test year, the Company recognized total operating revenues of \$34,173.

Based on its anticipated initial customer base, AAWW states that it is requesting approval of an annual revenue requirement from measured metered service of \$116,120, inclusive of a proposed step increase relative to 2020 plant additions. The Company proposes to increase its annual base rate charge to residential customers from \$108 to \$210.15, which represents a 94.6 percent increase. The Company proposes to increase its annual base rate charge to commercial customers from \$3,000 to \$5,837.42, which represents a 94.6 percent increase. The Company's proposed sewer consumption charge assessed to all customers will increase from \$11.91 to \$16.87 per ccf, which represents a 41.6 percent increase. See Order 24,899 (current rates); Petition; St. Cyr Testimony (proposed rates). On a per customer basis, AAWW anticipates that this would result in annual average revenues of \$53,415 from its commercial customer and \$979.77 per residential customer.

In addition to the proposed rate changes to its residential and commercial base charges and overall consumption charge, AAWW also proposes a number of other revisions to its current tariff to reflect changes in tax laws relative to Contributions in Aid of Construction (CIAC). The Company states these changes would enable it to charge the CIAC contributor the income tax resulting from the receipt of either a cash or other asset contribution.

The filing raises, inter alia, issues related to whether the proposed permanent rates are just, reasonable, and lawful, as required by RSA 374:2 and RSA 378:7; whether the proposed increases will yield a just and reasonable rate of return on capital investment in plant and equipment, less accrued depreciation; whether those investments were prudent and are used and useful in AAWW's provision of service to its customers, as required by RSA 378:28; whether AAWW's proposed method of handling CIAC taxes is in the best interests of the Company and its ratepayers per RSA 363:17-a; whether the projected number of residential customers is appropriate, given AAWW's long-standing service to only one commercial customer and the delay in the full build-out of the planned residential condominiums; and whether proposed changes will create just and reasonable rates as required by RSA 378:7 and RSA 374:2.

In addition, at the prehearing conference, the Commission will address whether the Company's petition and August 6, 2020, filing comply with Commission rules and the June 9 Secretarial Letter.

AAWW's proposed tariff revisions warrant further investigation. Accordingly, we suspend the proposed tariff pages pending our investigation. On April 24, 2020, the Governor issued an executive order (Exhibit D to Executive Order #29) that extended the Commission's ability to suspend rate schedules by six months, from 12 to 18 months. See RSA 378:6, (Ia). The extension applies to this proceeding; however, the Commission will endeavor to set rates as expeditiously as possible.

Each party has the right to have an attorney represent the party at the party's own expense. Based upon the foregoing, it is hereby

ORDERED, that Atkinson Area Wastewater Recycling Inc.'s proposed tariff pages are suspended pursuant to RSA 378:6, (Ia) and Exhibit D to Executive Order #29, pending investigation and further order of the Commission; and it is

FURTHER ORDERED, that, consistent with Governor Christopher T. Sununu's Emergency Order #12, the Commission will hold a web-enabled remote prehearing conference, pursuant to N.H. Admin. R., Puc 203.15, on September 17, 2020, at 1:00 p.m. Members of the public may join the hearing by accessing https://www.puc.nh.gov/Regulatory/Calendar-Remote.html. If you have any difficulty obtaining access to this remote event, please notify the Commission by calling (603) 271-2431 as soon as possible. Parties will be provided with additional instructions prior to the hearing; and it is

FURTHER ORDERED, that, immediately following the prehearing conference, Atkinson Area Wastewater Recycling Inc., the Staff of the Commission, and any intervenors shall hold a web-enabled remote technical session to review the petition; and it is

FURTHER ORDERED, that pursuant to N.H. Admin. R., Puc 203.12, Atkinson Area Wastewater Recycling Inc., shall notify all persons desiring to be heard at this hearing by mailing a copy of this order of notice to each of Atkinson Area Wastewater Recycling Inc.'s current and known prospective customers no later than August 21, 2020. Atkinson Area Wastewater Recycling Inc., shall also provide notice by publishing a copy of this order of notice no later than August 21, 2020, in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before September 14, 2020; and it is

FURTHER ORDERED, that consistent with N.H. Admin. R., Puc 203.17 and Puc 203.02, any party seeking to intervene in the proceeding shall submit to the Commission a petition to intervene with copies sent to Atkinson Area

Wastewater Recycling Inc., and the Office of the Consumer Advocate on or before September 14, 2020, such petition stating the facts demonstrating how its rights, duties, privileges, immunities, or other substantial interests may be affected by the proceeding, consistent with N.H. Admin. R., Puc 203.17. Pursuant to the secretarial letter issued on March 17, 2020, any party seeking to intervene may elect to submit this filing in electronic form; and it is

FURTHER ORDERED, that any party objecting to a petition to intervene make said objection on or before September 17, 2020.

By order of the Public Utilities Commission of New Hampshire this twelfth day of August, 2020.

Dianne Martin Chairwoman Kathryn M. Bailey Commissioner Michael S. Gaimo Commissioner

Attested by: Debra A. Howland Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event. (UL - Aug. 19)

When required to place a legal notice... New Hampshire Union Leader and New Hampshire Sunday News make it easy for you. Call or email us at 603-668-4231 x 264 or legal@unionleader.com

Legal Notice

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Edmond J. Hebert to Delaware AMC Mortgage Services, Inc., dated June 14, 2005 and recorded with the Hillsborough County Registry of Deeds in Book 7495, Page 1632, of which mortgage Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2005-R7 is the present holder by equi table assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 406 Clinton Road, Antrim, New Hampshire will be sold at a Public Auction at 10:00 AM on September 16, 2020, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

For mortgagor's title, see deed recorded with the Hillsborough County Registry of Deeds in Book 5695, Page 0933.

NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE:

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R7, 2000 Avenue of the Stars, Los Angeles, CA 90067 (Mortgagee)

PHH MORTGAGE CORPORATION, C/O CORPORATION SERVICE COMPANY, 10 Ferry Street, Suite 313, Concord, NH 03301 (Mortgagee Servicer)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at nhbd@banking.nh.gov

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

LIENS AND ENCUMBRANCES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

NO WARRANTIES: The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or

its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale.

Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2005-R7

Present holder of said mortgage, by its Attorneys Susan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500

POW 19-035491 Hebert (August 19, 2020, August 26, 2020, September 2, 2020) (UL - Aug. 19, 26; Sept. 2)

Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT Rockingham Superior Court Rockingham City Courthouse PO Box 1258 Kingston NH 03848-1258 Telephone: 1-855-212-1234 TTY/TDD Relay: (603) 735-2964 http://www.courts.state.nh.us CITATION FOR PUBLICATION COMPLAINT TO QUIET TITLE Superior Court Rule 4(d)

Case Name: Joyce A. Lebel, et al v Mortgage Lenders Network USA, Inc., et al

Case Number: 218-2020-CV-00261

Date Complaint Filed: February 27, 2020

A Complaint to Quiet Title to a certain tract of land with any attached buildings located in Deerfield, in the State of New Hampshire has been filed with this court. The property is described as follows: 63 State Road in Deerfield, New Hampshire

The Court ORDERS:

Joyce A. Lebel; Marcel Lebel; Tyler A. Lebel shall give notice to Leslee Eldridge of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the Union Leader, Boston Globe and Herald News, a newspaper of general circulation. The last publication shall be on or before September 14, 2020.

Also, ON OR BEFORE 30 days after the last publication - Leslee Eldridge shall electronically file an Appearance and Answer or responsive pleading with this court. A copy of the Appearance and Answer or other responsive pleading must be sent electronically to the party/parties listed below.

October 05, 2020 - Joyce A. Lebel; Marcel Lebel; Tyler A. Lebel shall electronically file the Return of Publication with this Court. Failure to do so may result in this action being dismissed without further notice.

Notice to Leslee Eldridge: If you are working with an attorney, they will guide you on the next steps. If you are going to represent yourself in this action, go to the court's website: www.courts.state.nh.us. select the Electronic Services icon and then select the option for a self-represented party. Complete the registration/log in process then select "I am filing into an existing case". Enter the case number above and click Next. Follow the instructions to complete your filing.

Once you have responded to the Complaint, you can access documents electronically filed through our Case Access Portal by going to https://odypa.nhbcourt.us/portal and following the instructions in the User Guide. In that process you will register, validate your email, request access and approval to view your case. After your information is validated by the court, you will be able to view case information and documents filed in your case.

If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.

Send copies to: Hilary Anne Holmes Rheuness, ESQ. Bernstein Shur Sawyer & Nelson PA 670 N Commercial St Ste 108 PO Box 1120 Manchester NH 03105 BY ORDER OF THE COURT July 31, 2020 Jennifer M. Haggart Clerk of Court (126921) (UL - Aug. 5, 12, 19)

Legal Notice

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Ralph

K. Wass and Gail Fox to Option One Mortgage Corporation, dated July 21, 2006 and recorded with the Hillsborough County Registry of Deeds in Book 7711, Page 779, of which mortgage HSCB Bank USA, National Association, as Trustee for SG Mortgage Securities Trust 2006-OPT2, Asset Backed Certificates, Series 2006-OPT2 is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 42 Addison Road, Goffstown, New Hampshire will be sold at a Public Auction at 1:00 PM on September 9, 2020, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

A copy of the Mortgage may be examined by any interested person and any inquiries regarding the foreclosure sale may be made of the undersigned at Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA during regular business hours.

For mortgagor's title, see deed recorded with the Hillsborough County Registry of Deeds in Book 7711, Page 778.

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THE AGENTS FOR SERVICE OF PROCESS ARE:

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-OPT2, ASSET BACKED CERTIFICATES, SERIES 2006-OPT2, 1800 Tysons Boulevard, Suite 50, McLean, VA 22102 (Mortgagee)

PHH MORTGAGE CORPORATION, C/O Corporation Service Company, 10 Ferry Street, Suite 313, Concord, NH 03301 (Mortgagee Servicer)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at nhbd@banking.nh.gov

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RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale. HSBC Bank USA, National Association, as Trustee for SG Mortgage Securities Trust 2006-OPT2, Asset Backed Certificates, Series 2006-OPT2 Present holder of said mortgage, by its Attorneys Susan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500

POW 13-012410 Wass (August 12, 2020), (August 19, 2020), (August 26, 2020) (UL - Aug. 12, 19, 26)

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