STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION

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July 30, 2020

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Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, NH 03301

Re: DG 20-013

Remote Hearing Guidelines, Parties' Joint Exhibit List and Joint List of Witnesses

Dear Ms. Howland:

Enclosed please find the parties' joint exhibit list for the purpose of identifying and numbering exhibits, as required by the Remote Hearing Guidelines issued in this docket. Commission Staff (Staff) agreed, with all parties' assent, to file the joint exhibit list.

Staff has also agreed, with all parties assent, to file a joint witness list, enclosed herewith. Please note that New Hampshire Legal Assistance, on behalf of The Way Home, and the New Hampshire Community Action Agencies, have informed Commission Staff that they do not wish to identify witnesses.

Staff shall pre-file identified exhibits 1-4 electronically under separate cover, and serve pre-marked and bates-stamped exhibits at that time, so all parties will have access to proposed Exhibits 1-4.

Remote Hearing Guidelines require <u>each party</u> to advise the Commission whether they will be discussing or introducing confidential information during the hearing. Staff will not be discussing or introducing confidential information.

Remote Hearing Guidelines also require, <u>each person</u> wishing to speak for, or on behalf of, a party during the hearing to register with the PUC Web Moderator no later than 4:30 p.m. at least 2 business days in advance. Staff will register with the Moderator by separate email, as required, for all Staff who will speak, or who may speak.

Dg 20-013 July 30, 2020 Page 2 of 2

Pursuant to the Commission's March 17, 2020 secretarial letter identifying temporary changes in Commission filing requirements due to the COVID-19 State of Emergency, the enclosed exhibit list and witness list are only being filed electronically.

Thank you.

Sincerely,

/s/ Mary E. Schwarzer

Mary. E. Schwarzer Staff Attorney

cc: Service List Attachments Docket #: 20-013

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Page #: 1

7/30/2020

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