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March 10, 2020

BY E-FILING AND OVERNIGHT DELIVERY

Debra A. Howland, Executive Director and Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

Re: DG 20-013

Dear Director Howland:

Enclosed, on behalf of Northern Utilities, Inc., and pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on January 30, 2020, please find a tear sheet and Publisher's Certificate by Rosa Gonzales evidencing publication of the Order of Notice in the New Hampshire Union Leader on February 5, 2020.

Per the January 30, 2020 Order of Notice, the enclosed proof of publication is due to be filed with the Commission today, March 10, 2020. The Company's electronic filing will arrive at the Commission on March 10, but hard copies will arrive on March 11 by overnight mail. Northern respectfully requests that the Commission grant a brief extension of time to accept the Company's hard copy filing on March 11 and find that the Company has substantially complied with the Commission's Order of Notice.

If you have any questions, please do not hesitate to contact our office. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick H. Taylor", with a long horizontal flourish extending to the right.

Patrick H. Taylor

cc: Service List

Encl.

Patrick Taylor
Senior Counsel
taylorp@unitil.com

6 Liberty Lane West
Hampton, NH 03842

UNION LEADER CORPORATION

PO BOX 9513
MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a
notary public within and for said county and
State, ROSA GONZALEZ
publisher representative of the
New Hampshire Union Leader,
a newspaper published at Hillsborough County,
State of New Hampshire who, being
duly sworn, state on oath that the
advertisement of:

DG 20-03 Ad #8935

UNITIL SERVICE CORP
(Name of Institution)

a true copy of which is hereto annexed, was
published in said newspaper on the following dates:
02/05/2020, , ,

Rosa Gonzalez
Publisher Representative

Subscribed and sworn to before me this day 02/05/2020

Bj. J. Kepple
Notary Public



My commission expires: 02/07/2023

(Seal)

Legal Notice

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in the certain mortgage given by **Jay M. Shannon** to Mortgage Electronic Registration Systems, Inc. acting as a nominee for GraniteBank Mortgage Funding, Inc., dated July 24, 2003 and recorded with the Hillsborough County Registry of Deeds in Book 7010, Page 1756, of which mortgage First American Trust, LLC is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgage premises located at **298 Shadowbrook Drive, Unit 101 of the Shadowbrook Condominium Association, New Hampshire** will be sold at a Public Auction at 11:00 AM on **February 26, 2020**, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgage Premises.

For mortgagee's title, see deed recorded with the Hillsborough County Registry of Deeds in Book 7010, Page 1756. The property shall be sold subject to a Senior Encumbering Mortgage as described in Said Deed in Book 7010, Page 1756. NOTICE TO THE MORTGAGEE AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE: FIRST AMERICAN TRUST, LLC, 1802 W 17th Street, Bloomington, IN 47404 (Mortgagee); MORTGAGEE'S ATTORNEYS: FISHERIES, LLC, 2009 West Haverdale Road, Spokane, WA 99208 (Mortgagee's Service). You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel: 8033 271-3561 and by email at shannon.jay@granitebank.com.

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL. LIZENS AND ENCUMBRANCES: The Mortgage Premises shall be sold subject to any and all encumbrances, unpaid taxes, liens, encumbrances and rights, title and interests of third persons, and any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

NO WARRANTIES: The Mortgage Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgage Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgage Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders at the conclusion of the public auction, shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgage Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid up and purchase the Mortgage Premises at the foreclosure sale (iii) reject any and all bids for the Mortgage Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale. First American Trust, LLC, Present holder of said mortgage, by its Attorney, Susan W. Cady, 2009 West Haverdale Road, Spokane, WA 99208 (Tel: 509-336-1500) (Fax: 509-336-1501) (E-mail: susan.w.cady@firstam.com). Dated: January 29, 2020. (U.L. - Jan. 29, Feb. 5, 12)

Legal Notice

Request for Qualifications

Wentworth Bridge Engineering
The Town of Wentworth, requests interested engineering

firm to submit Qualification Statements for bridge design, permitting, bidding and construction administrative services for the Wentworth Bridge and Cross Road Bridge replacement project. Qualification Statements are due no later than 4 p.m. on **February 26, 2020**. The project is intended to be funded through FEMA Public Assistance and the NHDOT State Bridge Aid Program. Interested and qualified firms may request a full copy of the Request for Qualifications from:

Select Board
Town of Wentworth
P.O. Box 2
Wentworth, NH 02229
(603) 271-3561
(U.L. - Feb. 3, 4, 5, 6, 7)

When required

to place a

legal notice...

New Hampshire

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and

New Hampshire

Sunday News

make it easy for you.

Call or email us at

603-668-4321 x 264 or

legals@unionleader.com

notice, on January 17, 2020
Freedom Mortgage Corporation
By its Attorney,
Brenda C. McHugh,
270 Farmington Avenue, Ste. 151
Farmington, CT 06030
(860) 271-3561
(U.L. - Jan. 29, Feb. 5)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **David A. Brown and Barbara S. Brown** to Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for GraniteBank Mortgage Funding, Inc., dated December 16, 2002 and recorded with the Hillsborough County Registry of Deeds in Book 2587, Page 683, the "Mortgage", pursuant to and for the terms of the said mortgage, and in full compliance with the terms of the said mortgage, the Mortgagee hereby gives notice that the Mortgagee is exercising its right to foreclose on the said mortgage and for the purpose of foreclosing the same will hold a public auction on **March 4, 2020 at 11:00 AM** at the County of Hillsborough Superior Court for the County in which the MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE: FIRST AMERICAN TRUST, LLC, 1802 W 17th Street, Bloomington, IN 47404 (Mortgagee); MORTGAGEE'S ATTORNEYS: FISHERIES, LLC, 2009 West Haverdale Road, Spokane, WA 99208 (Mortgagee's Service). You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel: 8033 271-3561 and by email at shannon.jay@granitebank.com.

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL. LIZENS AND ENCUMBRANCES: The Mortgage Premises shall be sold subject to any and all encumbrances, unpaid taxes, liens, encumbrances and rights, title and interests of third persons, and any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

NO WARRANTIES: The Mortgage Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgage Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgage Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders at the conclusion of the public auction, shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgage Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid up and purchase the Mortgage Premises at the foreclosure sale (iii) reject any and all bids for the Mortgage Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale. First American Trust, LLC, Present holder of said mortgage, by its Attorney, Susan W. Cady, 2009 West Haverdale Road, Spokane, WA 99208 (Tel: 509-336-1500) (Fax: 509-336-1501) (E-mail: susan.w.cady@firstam.com). Dated: January 29, 2020. (U.L. - Jan. 29, Feb. 5, 12)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Elizabeth D. Sabin and Augustine A. Sabin Jr.** to Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for GraniteBank Mortgage Funding, Inc., dated December 16, 2002 and recorded with the Hillsborough County Registry of Deeds in Book 2587, Page 683, the "Mortgage", pursuant to and for the terms of the said mortgage, and in full compliance with the terms of the said mortgage, the Mortgagee hereby gives notice that the Mortgagee is exercising its right to foreclose on the said mortgage and for the purpose of foreclosing the same will hold a public auction on **March 4, 2020 at 11:00 AM** at the County of Hillsborough Superior Court for the County in which the MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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AGENCY FOR SERVICE OF PROCESS IS: FREEDOM MORTGAGE CORPORATION
By its Attorney,
Brenda C. McHugh,
270 Farmington Avenue, Ste. 151
Farmington, CT 06030
(860) 271-3561
(U.L. - Jan. 29, Feb. 5)

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