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December 18, 2019

Bradley R. Lewis
13900 Nicklaus Dr
Overland Park, KS 66223

Re: DM 19-200 Bradley R. Lewis
Renewal Registration to Provide Electric Aggregation Service

Dear Mr. Lewis:

This letter serves as an acknowledgement of Bradley R. Lewis's filing, received December 16, 2019. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 202.06 Requirements for Written Communications, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland/db".

Debra A. Howland
Executive Director

cc: Service List
DAH/db