

CHAIRMAN

COMMISSIONERS  
Kathryn M. Bailey  
Michael S. Giaino

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

November 13, 2019

George H. Simmons, Jr.  
Manager Regulatory Services  
Unitil  
6 Liberty Lane West  
Hampton, NH 03842

NHPUC 13NOV19AM11:06

Re: DG 19-154 – Northern Utilities, Inc.-Proposed Cost of Gas Adjustment for the Winter Period (Nov. 2019-April 2020) and Summer Period (May 2020-October 2020) Tariff pages-2<sup>nd</sup> Revised Page 40 (Winter COG), 2<sup>nd</sup> Revised Page 41 (Summer COG), 5<sup>th</sup> Revised Page 42 (Winter COG), 4<sup>th</sup> Revised Page 43 (Summer COG), 3<sup>rd</sup> Revised Page 62 (LDAC), 6<sup>th</sup> Revised Page 85 (Winter Rate Summary), 5<sup>th</sup> Revised Page 86 (Summer Rate Summary), 6<sup>th</sup> Revised Page 87 (Winter Rate Summary), 5<sup>th</sup> Revised Page 88 (Summer Rate Summary), 2<sup>nd</sup> Revised Page 141 (Appendix A), 2<sup>nd</sup> Revised Page 156 (Appendix C), 2<sup>nd</sup> Revised Page 158 (Appendix D).

Dear Mr. Simmons:

Staff has reviewed the filing received on November 1, 2019 in the above-captioned proceeding and confirms compliance with PUC 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at (603) 271-6027 or via e-mail at [Kerri-Lyn.Gilpatric@puc.nh.gov](mailto:Kerri-Lyn.Gilpatric@puc.nh.gov).

Yours truly,

*/s/ Kerri-Lyn Gilpatric*

Kerri-Lyn Gilpatric  
Program Specialist

Enclosures  
Cc:docketbook