## STATE OF NEW HAMPSHIRE

CHAIRWOMAN Dianne Martin

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland

PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

June 26, 2020

Anthony Augeri, Esq. General Counsel Hampstead Area Water Company, Inc. 54 Sawyer Avenue Atkinson, NH 03811

Re: Docket DW 19-136

1st Rev. Pgs. 4, 5, 24, 30, 32, 33; Orig. Pgs. 24-A, 30-A, 32-A 33-A

Tariff#3

Effective Date: July 12, 2020

Dear Attorney Augeri:

Staff has reviewed the tariff filing received on June 12, 2020, in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

A date stamped copy of the filed tariff pages will be mailed to you. If I can be of future assistance please contact me at (603) 271-6044 or e-mail me at <a href="mailto:Susan.Gagne@puc.nh.gov">Susan.Gagne@puc.nh.gov</a>.

In accordance with the Secretarial letter issued March 17, 2020, this letter will be filed electronically only at this time.

Sincerely,

/s/ Susan M. Gagne

Susan M. Gagne Tariff Administrator

**Enclosures** 

cc: Service List

Docket #: 19-136

Executive.Director@puc.nh.gov
aaugeri@lewisbuilders.com
amanda.noonan@puc.nh.gov
anthony.leone@puc.nh.gov
Christopher.tuomala@puc.nh.gov
jayson.laflamme@puc.nh.gov
ocalitigation@oca.nh.gov
robyn.descoteau@puc.nh.gov
steve.frink@puc.nh.gov
susan.gagne@puc.nh.gov

Page #: 1

Printed:

6/26/2020