

MCLANE MIDDLETON

THOMAS B. GETZ
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Admitted in NH
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NHPUC 3 JAN 20 PM 4:04

January 3, 2020

Via Email and Hand Delivery

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

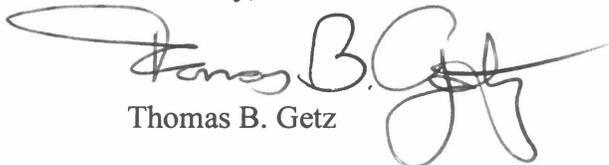
**Re: DW 19-131; Omni Mount Washington Hotel, LLC
Notice of Publication**

Dear Ms. Howland:

Enclosed for filing in the above-captioned docket please find an Affidavit of Thomas B. Getz.

Please call me with any questions or concerns.

Sincerely,



Thomas B. Getz

TBG:slb

cc: Service List

McLane Middleton, Professional Association
Manchester, Concord, Portsmouth, NH | Woburn, Boston, MA

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STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION

DW 19-131

Omni Mount Washington Hotel, LLC

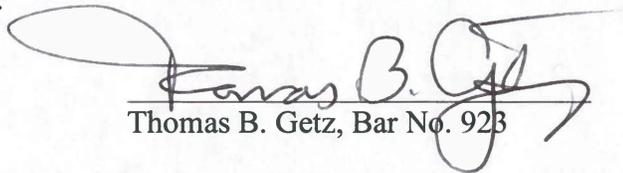
Complaint Against Abenaki Water Company, Inc.

AFFIDAVIT OF THOMAS B. GETZ

NOW COMES, Thomas B. Getz, upon oath, being duly sworn, and states as follows:

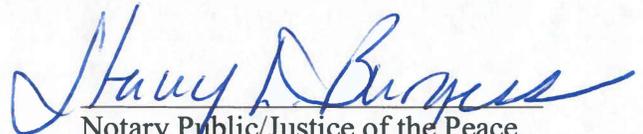
1. In accordance with the December 12, 2019 Order of Notice ("Order") in the above-captioned docket, I caused the Order to be published in the Union Leader no later than December 23, 2019. A copy of the published Order and an affidavit attesting to its publication in the December 17, 2019 edition of the *Union Leader* is enclosed herewith.
2. I also caused the Order to be published in a newspaper having a regular circulation in Coos County, as soon as publication permitted. A copy of the published Order and an affidavit attesting to its publication in the December 17, 2019 edition of *The Conway Daily Sun* is enclosed herewith.

Date: January 3, 2020


Thomas B. Getz, Bar No. 923

STATE OF NEW HAMPSHIRE
COUNTY OF MERRIMACK

On this 3rd day of January, 2020, the above-named Thomas B. Getz personally appeared before me and made oath that the foregoing statements are true and accurate to the best of his knowledge and belief.


Notary Public/Justice of the Peace
My Commission Expires: _____



Legal Notice

"Public Notice" RRL Financial Corporation, with a principal office at business at 125 Johnston Street, Suite 300, Wilmington, DE 19801, hereby gives notice that as of 12/13/2017 it has ceased conducting business as a Mortgage Banker in New Hampshire and has transferred its license to the New Hampshire Banking Commission. RFL Financial Corporation and all current mortgages to CVI CO3 Mortgage Loan Trust, on 5/17/2016 and notice to all mortgagors was provided. For information about pending transactions concerning these mortgages contact Sheplinton Mortgage Servicing at 65 Boffin Place, Suite 500, Greenville, SC 29601, and 800-365-7107. For any other information, contact RFL Financial Corporation, 125 Johnston Street, Suite 300, Wilmington, DE 19801, and 300-365-3222. (UL - Dec 10, 17)

Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT DISTRICT 10th Circuit - Family Division - Concord 32 Clinton Street Concord NH 03303 Telephone: 1-855-212-1234 TTY: TDD Relay (800) 728-2484 http://www.courts.state.nh.us CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS 202 PEBERDORF TR, DMT 26 FEBRUARY 18 09275 Initial Hearing 029-2016-TR-00099 029-2016-TR-00010 A petition to terminate parental rights over your minor children has been filed in this Court. You are hereby cited to appear at a Court to show cause why the same should not be granted. Date: February 12, 2020 Time: 9:30 AM Case No: 092-2016-TR-00010

Abernethy's Reservoir Water System, the water system serving Omni's property was previously owned by Reservoir Water Company, Inc. (Reservoir). In Docket No. DW 16-448, the Commission approved a settlement agreement providing for, among other things, Abernethy's acquisition of Reservoir's franchise and Reservoir's transfer of its license to the New Hampshire Banking Commission. The settlement agreement also provided for the transfer of all current mortgages to CVI CO3 Mortgage Loan Trust, on 5/17/2016 and notice to all mortgagors was provided. For information about pending transactions concerning these mortgages contact Sheplinton Mortgage Servicing at 65 Boffin Place, Suite 500, Greenville, SC 29601, and 800-365-7107. For any other information, contact RFL Financial Corporation, 125 Johnston Street, Suite 300, Wilmington, DE 19801, and 300-365-3222. (UL - Dec 10, 17)

CAUTION You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing you will waive your right to be heard and your parental rights may be terminated at the court's discretion. CAUTION You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing you will waive your right to be heard and your parental rights may be terminated at the court's discretion.

IMPORTANT RIGHTS OF PARENTS THIS PETITION TO DETERMINE WHETHER OR NOT YOUR CHILDREN SHALL BE TERMINATED TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DEVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILDREN. IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILDREN. You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this matter will be by first class mail to you. You are notified that all other interested parties not less than ten (10) days prior to any scheduled hearing must file a motion to be added to the Family Docket Court identified in this Order of Notice.

IF YOU WILL NEED AN INTERPRETER OR ACCOMMODATION FOR THIS HEARING, PLEASE CONTACT THE COURT IMMEDIATELY. Please be advised (and/or advise direct witnesses and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11. It is a misdemeanor to carry a firearm for the purpose of forwarding the same. The mortgage premises shall be sold at a Public Auction at 12:00 PM on January 17, 2020, at the premises described in the mortgage to which reference is made in this particular description thereof. Sale of the premises will occur on the Mortgage Premises. For mortgagee's file, see deed recorded with the Merrimack County Registry of Deeds in Book 3567, Page 718.

IMPORTANT RIGHTS OF PARENTS THIS PETITION TO DETERMINE WHETHER OR NOT YOUR CHILDREN SHALL BE TERMINATED TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DEVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILDREN. IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILDREN. You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this matter will be by first class mail to you. You are notified that all other interested parties not less than ten (10) days prior to any scheduled hearing must file a motion to be added to the Family Docket Court identified in this Order of Notice.

PUBLIC NOTICES... Your right to know Read them in New Hampshire's Union Leader and online at www.unionleader.com

LEGAL NOTICE MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY BY PUBLIC AUCTION OF THE POWER OF SALE CONTAINED IN A CERTAIN MORTGAGE GIVEN BY WILLIAM MERRIMACK MORTGAGE COMPANY, LLC, DATED JUNE 17, 2015 AND RECORDED WITH THE MERRIMACK COUNTY REGISTRY OF DEEDS IN BOOK 2788, PAGE 818, OF WHICH MORTGAGE WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MERRIMACK COUNTY REGISTRY OF DEEDS IS THE PUBLIC AUCTION AT 12:00 PM ON JANUARY 17, 2020, AT THE PREMISES DESCRIBED IN THE MORTGAGE TO WHICH REFERENCE IS MADE IN THIS PARTICULAR DESCRIPTION THEREOF. SALE OF THE PREMISES WILL OCCUR ON THE MORTGAGE PREMISES. FOR MORTGAGEE'S FILE, SEE DEED RECORDED WITH THE MERRIMACK COUNTY REGISTRY OF DEEDS IN BOOK 2788, PAGE 818.

PUBLIC NOTICES... Your right to know! Read them in New Hampshire Union Leader and New Hampshire Sunday News and online at www.unionleader.com

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with having and foreclosing its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder in cash or by delivery of the purchase price to the option of the Mortgagee. The successful bidder shall be returned to these bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding if the successful bidder fails to complete the purchase of the Mortgage Premises. The Mortgagee may, at its option, retain the deposit as liquidated damages.

TERMS OF SALE A deposit of Fifteen Thousand (\$15,000.00) Dollars in the form of a certified check or bank Treasury check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder will be required to execute a purchase and sale agreement within three days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The sale and all bids to continue the sale and all other announcements made before or during the foreclosure sale shall be subject to the terms of the mortgage to which reference is made in this particular description thereof. Dated at Newton, Massachusetts on November 16, 2016. Dauterive Bank National Trust, as Trustee, on behalf of Wells Fargo Bank, N.A. as Trustee for the Merrimack County Registry of Deeds is the Public Auction at 12:00 PM on January 17, 2020, at the premises described in the mortgage to which reference is made in this particular description thereof. Sale of the premises will occur on the Mortgage Premises.

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PO Box 610389 Newton Highlands, MA 02461 603-668-7883 13586 (UL - Dec 17, 24, 31)

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EATON from page 14

soon before this concert sells out. I got mine a week ago. We all want to support MacDonald's newest adventure after so many years of listening and singing along with the wonderful Devonsquare.

A huge thank you to all of you lake/pond people who put up Christmas trees near your body of water. Ken and Linda McKenzie started this wonderful tradition with their tree on Crystal Lake, inspiring pianist Dana Cunningham to write a song about it. Then Rick and Celia Wilcox and Jim and Joyce Harris followed suit

on Long Pond. As you meander along Route 153, you get to view these little symbols of joy and hope all along the water. I love them, and thanks again.

Thanks to Jeanne, Ed and Reilly for decorating our beach "guard house" at the Eaton Beach again this year. It is all decked out for Christmas and will put you right into the special spirit of the season.

Huge thanks to the Eaton Community Circle for the Christmas Cafe luncheon at the Little White Church on Saturday, followed by a craft fair at the Inn at Crystal Lake. Thank you to the Snowvillage Inn for their delicious luncheon and artisan fair on Saturday.

CONCERT from page 5

The Jazz Band has prepared seasonal and big band favorites. They'll open their portion of the concert by going on vacation away from the cold weather by playing Jerry Nowak's arrangement of the Big Band classic, "Brazil."

Second on the program is "Have Yourself a Merry Little Christmas" arranged by Alan Baylock and featuring a trumpet solo by senior Abby Lyman. The ensemble will close with Bryan Kidd's upbeat rendition of "Jingle Bell Boogie" with a tenor saxophone solo by senior Cole Schneider.

"Arranger Bryan Kidd, with 26 years of military service to his credit, retired as chief composer and arranger for the United States Navy Band in Washington, D.C.," Davison said. "This piece will be dedicated to the military service men and women who are away from home this holiday season."

The Drumlines will make their annual, lively appearance at the concert as well. The Block 1 Drumline will perform "Holiday Parade Sequence" arranged by Paul Lavender and Will Rapp. The song presents percussion ensemble settings of both "Joy to the World" and "Good King Wenceslas."

The Block 4 Drumline will play the energetic "Saint Nick's Bag," a new release by Row-Loff Productions arranger Chris Crockarell.

This year's Drumline Show, "Drumline on the High Seas," will open on Friday, March 13. Look for updates closer to the show.

"The Concert Band has grown to almost 50 members this year and is looking forward to captivating the audience with their carefully chosen holiday selections," said Davison.

They'll begin with a carol fantasy based on the traditional tune "Ding Dong, Merrily on High" arranged by James Curnow. Next, the band will perform the challenging, "I Saw Three Ships" arranged by Vince Gassi.

"The piece requires significant skill and artistry," according to Davison. "The 17th-century English carol is presented in several keys and meters and, if you listen closely, you'll be reminded of sailors' hornpipes.

The Concert Band portion of the concert will end with the ever popular "Let It Go" written for concert band by James Kazik. Davison said Kazik is staff arranger for the United States Army Band "Pershing's Own" and is composer-in-residence for the Washington Metropolitan Philharmonic in D.C.

"We'll end the evening with our grand finale performance of 'Grown Up Christmas List' featuring all ensembles," Davison said. "We'll bring up the house lights and ask the audience to sing along. We wish everyone glad tidings of great joy this holiday season."

**STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION**

DW 19-131

**OMNI MOUNT WASHINGTON HOTEL, LLC
Complaint Against Abenaki Water Company, Inc.**

ORDER OF NOTICE

On July 24, 2019, Omni Mount Washington Hotel, LLC (Omni) filed a complaint against Abenaki Water Company, Inc. (Abenaki), concerning its Rosebrook Water System. In its complaint, Omni maintains that Abenaki was responsible for repairing a water pipe on Omni's property that broke on April 21, 2019. The complaint and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission's website at <http://puc.nh.gov/Regulatory/Docketbk/2019/19-131.html>. Abenaki's Rosebrook Water System, the water system serving Omni's property was previously owned by Rosebrook Water Company, Inc. (Rosebrook). In Docket No. DW 16-448, the Commission approved a settlement agreement providing for, among other things, Abenaki's acquisition of Rosebrook's franchise and assets, termination of Rosebrook's franchise, and revisions to Rosebrook's tariff. Order No. 25,934 at 4-8 (August 9, 2016). The tariff revisions included changes regarding the ownership and maintenance responsibility for service pipes from the property line or common area to the premises' exterior shut-off valve, placing more ownership and maintenance responsibility on customers than before. Revised Exhibit H, Terms and Conditions, ¶ 1 (Docket No. DW 16-448).

After reviewing the filings in the above-captioned docket, the Commission has determined that there are reasonable grounds for the complaint. The Commission is therefore opening an adjudicative proceeding to resolve the complaint in accordance with N.H. Code Admin. Rules Puc 204.05 and Puc 203.

The filing raises, *inter alia*, issues related to the interpretation and application of Rosebrook's tariff, as amended; whether the amended tariff applies prospectively to new service pipes only or also retrospectively to existing service pipes; what constitutes the Omni premises' exterior shut-off valve; whether Abenaki furnished services and facilities that were reasonably safe and adequate under RSA 374:1; and whether Abenaki is liable for the costs of repairing the water pipe on Omni's property that broke on April 21, 2019. Each party has the right to have an attorney represent the party at the party's own expense.

Based upon the foregoing, it is hereby

ORDERED, that a Prehearing Conference, pursuant to N.H. Code Admin. Rules Puc 203.15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on January 6, 2020 at 1:00 pm, at which each party will provide a preliminary statement of its position with regard to the complaint and any of the issues set forth in N.H. Code Admin. Rules Puc 203.15; and it is **FURTHER ORDERED**, that, immediately following the Prehearing Conference, Omni, Abenaki, the Staff of the Commission, and any Intervenor hold a Technical Session, if necessary, to determine how to proceed with the investigation of the complaint; and it is

FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.12, Omni shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order of Notice no later than December 23, 2019, in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before January 3, 2020; and it is

FURTHER ORDERED, that consistent with N.H. Code Admin. Rules Puc 203.17 and Puc 203.02, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to Omni, Abenaki, and the Office of the Consumer Advocate on or before December 31, 2019, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities, or other substantial interests may be affected by the proceeding, consistent with N.H. Code Admin. Rules Puc 203.17; and it is

FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before January 6, 2020. By order of the Public Utilities Commission of New Hampshire this twelfth day of December, 2019.

*Debra A. Howland
Executive Director*

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.



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