



June 9, 2020

Via Electronic Mail

Debra A. Howland
Executive Director and Secretary
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, N.H. 03301

RE: DG 19-126: Joint Exhibit List and Hearing Exhibits 1-7

Dear Ms. Howland:

In connection with the above-referenced docket, and in compliance with the Remote Hearing Guidelines memorandum issued on May 8, I attach the following:

- Joint Exhibit List of the Parties
- Hearing Exhibits 1 – 5 and 7

Commission Staff filed Exhibit #6 for inclusion in the record earlier today. Please notes that Hearing Exhibits 1 and 3 are confidential. The Company submitted a motion for confidential treatment in connection with certain information contained in these materials, and the Commission granted that motion at the initial case conference on September 4, 2020. Please do not hesitate to contact me should you have any questions in connection with this filing.

Regards,

A handwritten signature in black ink, appearing to read "Patrick H. Taylor", written over a horizontal line.

Patrick H. Taylor

Cc: Office of the Consumer Advocate

Patrick Taylor
Senior Counsel
taylorp@unitil.com

6 Liberty Lane West
Hampton, NH 03842

THE STATE OF NEW HAMPSHIRE
before the
PUBLIC UTILITIES COMMISSION

Northern Utilities, Inc.
2019 Least Cost Integrated Resource Plan
Docket No. DG 19-126

JOINT EXHIBIT LIST OF THE PARTIES

- Exhibit 1:** Northern Utilities, Inc. 2019 – 2024 Integrated Resource Plan Filed July 22, 2019 (Confidential)
- Exhibit 2:** Northern Utilities, Inc. 2019 – 2024 Integrated Resource Plan Filed July 22, 2019 (Redacted)
- Exhibit 3:** Northern Utilities, Inc. 2019 – 2024 Revised Integrated Resource Plan Filed February 24, 2020 (Confidential)
- Exhibit 4:** Northern Utilities, Inc. 2019 – 2024 Revised Integrated Resource Plan Filed February 24, 2020 (Redacted)
- Exhibit 5:** OCA Testimony of Dr. Pradip Chattopadhyay and Attachments Filed April 10, 2020
- Exhibit 6:** Staff Testimony of Al-Azad Iqbal and Attachments Filed April 10, 2020
- Exhibit 7:** Settlement Agreement of the Parties Filed May 27, 2020