



579 Tenney Mountain Highway  
Plymouth, NH 03264-3154  
[www.nhec.com](http://www.nhec.com)  
(603) 563-1800 / (800) 698-2007

December 23, 2019

NHPUC 2 JAN 20 AM 11:55

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

RE: PUC Order #26,318 Bear Island

Director Howland,

Please find enclosed, per the requirements of PUC Order #26,318, for the cable replacement in public waters to Bear Island, an affidavit from me that copies of the order have been sent to all of the parties listed in the order, and that a summary of the order has been published in a statewide paper within the time-frame outlined in the order. I am mailing this to you so that it should arrive in your office before the January 3<sup>rd</sup> cut-off date as outlined in the Order. Thank you.

Sincerely,

Shauna McNair  
Plant Services Supervisor  
New Hampshire Electric Cooperative, Inc.

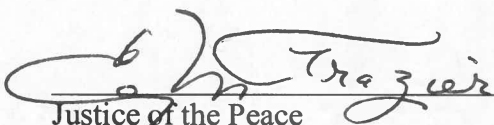
**AFFIDAVIT**

I, Shauna McNair, pursuant to the New Hampshire Public Utilities Commission, (PUC), Order *Nisi* #26,318, do solemnly swear that acting on behalf of the New Hampshire Electric Cooperative (NHEC), a copy of the same order was provided to the Town Clerk of Meredith, the New Hampshire Attorney General, the owners of the land bordering on said public waters at the location of the crossing, and the NH Department of Environmental Services by first class mail no later than December 30th, 2019.

As further ordered by that same PUC order, a copy of the summary of the order was caused to be published once in a statewide newspaper, (The New Hampshire Union Leader), no later than December 30th, 2019.

  
\_\_\_\_\_  
Shauna McNair

The above named Shauna McNair, known personally, appeared and took the foregoing oath.

  
\_\_\_\_\_  
Justice of the Peace

**ELIZABETH M. FRAZIER**  
JUSTICE OF THE PEACE  
STATE OF NEW HAMPSHIRE  
My Commission Expires May 1, 2024



# UNION LEADER CORPORATION

PO BOX 9513  
MANCHESTER, NH 03108

## PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:  
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, **SUSAN CARRIER** publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

**NH ELECTRIC COOPERATIVE, INC**  
(Name of Institution) *Order # 26,318*

a true copy of which is hereto annexed, was published in said newspaper on the following dates:  
12/24/2019, , ,

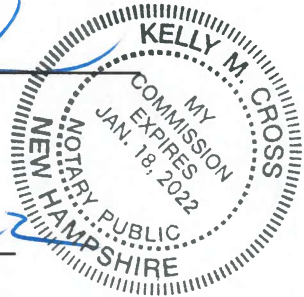
*Susan M Carrier*

**Publisher Representative**

Subscribed and sworn to before me this day **12/24/2019**

*[Signature]*

Notary Public



My commission expires: 11/18/22

(Seal)

or during the foreclosure sale.  
Dated at Plainville, Massachusetts, on December 9, 2019  
Wells Fargo Bank, N.A.  
By its Attorney,  
/s/ Mark Lamper  
Bendett & McHugh, P.C.  
270 Farmington Avenue, Ste. 151  
Farmington, CT 06032  
(860) 677-2868  
(UL - Dec. 10, 17, 24)

**ATE NOTICE  
NEW HAMPSHIRE  
e Division - Nashua  
ru 12/12/2019**

**IF FIDUCIARIES**  
Following fiduciaries have been duly  
r Hillsborough County.  
st these decedents are requested to  
ndebted to make payment.

- URT DOCKET NUMBERS.**  
VH Brian Demick, 11 Heritage Hill  
ine Paquette, 11 Heritage Hill Rd.,  
-ET-02307.  
NH. Marion E. Perreault, 49 East  
4. #316-2019-ET-02387  
er, NH. Jennifer Clark, 1135 Park  
avid Charles Dunn, ESQ, Resident  
nn PA, 14 Temple Court,  
16-2019-ET-02470  
ck, NH. Earl R Cook, 1032 Mason  
019-ET-02332  
Matthew J. DiTrollo, 41 Swallow  
-ET-02408.  
ter, NH Victor R. Drouin, 264  
#316-2018-ET-01005.  
NH. Philip F. Paquette, 49  
3229. #316-2019-ET-02229  
NH. Kyle M Oliver, 43 Marlboro  
3. William Henry Barry, III, ESQ,  
7, 161 Kinsley Street, Nashua, NH  
36  
mack, NH. Marjorie H. Helmbrecht,  
NH 03054. #316-2019-ET-02442  
NH. Jennifer K. Laroche, 294  
03. #316-2019-ET-02091  
ia, NH Shari Lee McCormack, 114  
#316-2019-ET-01850.  
phen E Curley, 10 Tedesco Pond  
isan A. Atlas, ESQ, Resident  
Trafalgar Square, Suite 415,  
T-02220  
gh, NH. Francis E McKenna, 527  
H 03444. #316-2019-ET-02360  
H. Thomas O'Toole, 21 Hinds Lane,  
T-02048  
H James Pare, 13469 Georgia Dr.,  
Mesmer, Jr., ESQ, Resident  
NH 03104. #316-2019-ET-02124  
er, NH. Kristina White, 187  
03109. #316-2019-ET-01942  
ld, NH. Rocco L. Russell, 38 Old  
reenfield, NH 03047.  
ashua, NH Susan M. Laflotte, 6  
#316-2019-ET-02411.  
Jane S Richardson, 70 Berkeley  
2019-ET-02231  
ster, NH. Mark C Tetreault, 261  
0261. #316-2019-ET-02139  
H. Lisa J. Bellanti, ESQ, Casassa  
ampton, NH 03842-2242.  
Edmund F Wallace, 43-16 205  
019-ET-02417  
l. Diane Bourque, 12 Westview  
2019-ET-02308

FILED THAT YOU HAVE A RIGHT  
TO PETITION THE SUPERIOR  
COURT FOR THE COUNTY IN  
WHICH THE MORTGAGED PREMISES  
ARE SITUATED, WITH  
SERVICE UPON THE MORTGAGEE,  
AND UPON SUCH BOND AS  
THE COURT MAY REQUIRE, TO  
ENJOIN THE SCHEDULED FORECLOSURE  
SALE.

THE AGENTS FOR SERVICE  
OF PROCESS ARE:

PHH MORTGAGE CORPORATION,  
C/O CORPORATION SERVICE  
COMPANY, 10 Ferry Street,  
Suite 313, Concord, NH 03301  
(Mortgagee)

You can contact the New  
Hampshire Banking Department  
at 53 Regional Drive #200, Concord,  
NH 03301 Tel (603) 271-3561  
and by email at [nhhd@banking.nh.gov](mailto:nhhd@banking.nh.gov)

FOR INFORMATION ON GETTING  
HELP WITH HOUSING AND FORECLOSURE  
ISSUES, PLEASE CALL THE FORECLOSURE  
INFORMATION HOTLINE AT 800-437-5991.  
THE HOTLINE IS A SERVICE OF THE  
NEW HAMPSHIRE BANKING DEPARTMENT.  
THERE IS NO CHARGE FOR THIS CALL.

**LIENS AND ENCUMBRANCES:**  
The Mortgaged Premises shall be sold  
subject to any and all easements,  
unpaid taxes, liens, encumbrances  
and rights, title and interests of  
third persons of any and every nature  
whatsoever which are or may be  
entitled to precedence over the Mortgage.

**NO WARRANTIES:** The Mortgaged  
Premises shall be sold by the  
Mortgagee and accepted by the  
successful bidder "AS IS" AND  
"WHERE IS" and with all faults.  
Except for warranties arising by  
operation of law, if any, the  
conveyance of the Mortgaged  
Premises will be made by the  
Mortgagee and accepted by the  
successful bidder without any  
express or implied warranties  
whatsoever, including, without  
limitation, any representations or  
warranties with respect to title,  
possession, permits, approvals,  
recitation of acreage, hazardous  
materials and physical condition.  
All risk of loss or damage to the  
Mortgaged Premises shall be  
assumed and borne by the  
successful bidder immediately after  
the close of bidding.

**TERMS OF SALE:** To qualify to  
bid, bidders must register to bid  
and present to the Mortgagee or  
its agent the sum of Five Thousand  
Dollars and 00/100 (\$5,000.00)  
in cash or by certified check or  
other form of payment acceptable  
to the Mortgagee or its agent  
prior to the commencement of the  
public auction. The balance of the  
purchase price must be paid in full  
by the successful bidder in cash or  
by certified check within thirty (30)  
days from the date of the public  
auction, or on delivery of the  
foreclosure deed, at the option of  
the Mortgagee. The deposits placed  
by unsuccessful bidders shall be  
returned to those

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## Legal Notice

**STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES  
COMMISSION  
DE 19-118**

**NEW HAMPSHIRE ELECTRIC  
COOPERATIVE, INC.  
Petition for License to  
Reconstruct and Maintain  
Electric Cable and Conduit  
Under Lake Winnepesaukee  
in the Town of Meredith  
Summary of Order  
Nisi No. 26.318 Granting  
Water Crossing License  
December 20, 2019**

On December 20, 2019, the  
Commission approved a request  
by the New Hampshire Electric  
Cooperative (NHEC) under RSA  
371:17 for a license to reconstruct  
and maintain existing electric  
lines under Lake Winnepesaukee  
in Meredith, between Pine Island  
and Bear Island, and from Bear  
Island to Six Mile Island, Little Six  
Mile Island, and Ozone Island. The  
Commission's Order, the petition,  
and subsequent docket filings,  
other than any information for  
which confidential treatment is  
requested of or granted by the  
Commission, are posted at <http://puc.nh.gov/Regulatory/Docketbk/2019/19-118.html>.

The Commission determined  
that the proposed crossing is  
necessary to meet the reasonable  
requirements of service to the  
public and that the license could  
be granted without substantially  
affecting the public rights in Lake  
Winnepesaukee at the location of  
the crossing. The Commission  
approved NHEC's license request  
subject to certain conditions related  
to the safe construction,  
operation, and maintenance of the  
proposed crossing.

The Commission delayed the  
effectiveness of its approval to  
ensure the public receives notice  
of the Commission's determination  
and has an opportunity to request  
a hearing. Persons interested in  
responding to the Commission's  
action may submit their  
comments, or file a written request  
for a hearing that states the reason  
and basis for a hearing, no later  
than January 10, 2020. Any  
person(s) responding to such  
comments and requests for hearing  
shall do so no later than January  
15, 2020. Following consideration  
of any comments and requests for  
hearing received, the Commission  
may further extend the final  
effective date of its Order. Unless  
the Commission orders otherwise,  
the Commission's Order shall  
become final and effective on  
January 21, 2020.

(UL - Dec. 24)