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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

March 6, 2019

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

NHPUC 6MAR'19AM9:27

RE: DW 19-035, Pennichuck East Utilities, Inc.
2019 Petition of PEU for Qualified Capital Project Adjustment Charge
Proposed Procedural Schedule

Dear Ms. Howland:

Commission Staff (Staff), in conjunction with Pennichuck East Utilities, Inc. (PEU), and the Office of the Consumer Advocate (OCA) (collectively, the Parties), has developed a proposed procedural schedule in the above-referenced matter. No motions to intervene have been filed in this docket.

The Parties agree to the following procedural schedule:

First Set of Data Requests to PEU	March 14, 2019
PEU Responses to First Set of Data Requests	March 28, 2019
Second Set of Data Request to PEU	April 11, 2019
PEU Responses to Second Set of Data Requests	April 25, 2019
Third Set of Data Requests to PEU	May 9, 2019
PEU Responses to Third Set of Data Requests	May 23, 2019
Technical Session	June 6, 2019, at 10 a.m.
PEU Responses to Technical Session Data Requests	June 17, 2019
Staff/OCA Recommendations	July 18, 2019

On behalf of the Parties, Staff respectfully requests that the Commission approve the proposed schedule. If you have any questions, please do not hesitate to contact me.

Thank you for your attention in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Christopher R. Tuomala".

Christopher R. Tuomala, Esq.
Hearings Examiner/Staff Attorney

cc: Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
anthony.leone@puc.nh.gov
brian.buckley@oca.nh.gov
carolann.howe@pennichuck.com
Christopher.tuomala@puc.nh.gov
donald.ware@pennichuck.com
james.brennan@oca.nh.gov
jay.kerrigan@pennichuck.com
jayson.laflamme@puc.nh.gov
larry.goodhue@pennichuck.com
mrp@rathlaw.com
ocalitigation@oca.nh.gov
robyn.descoteau@puc.nh.gov
rwh@rathlaw.com
steve.frink@puc.nh.gov

Docket #: 19-035-1 Printed: March 06, 2019

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**