


# STATE OF NEW HAMPSHIRE

## Inter-Department Communication


**DATE:** February 11, 2019

**AT (OFFICE):** NHPUC

  
**FROM:** David Goyette, Utility Analyst III

**SUBJECT:** DM 19-016, NRG Kiosk LLC d/b/a Power Kiosk  
Application to Renew Registration as a Provider of Natural Gas  
Aggregation Service

**TO:** Commissioners  
Debra Howland, Executive Director

  
NHPUC 11FEB'19PM4:04

On January 22, 2019, NRG Kiosk LLC d/b/a Power Kiosk (NRG Kiosk) filed an application to renew its registration as a provider of natural gas aggregation service. On February 11, 2019, NRG Kiosk submitted a revised application. NRG Kiosk's currently-effective registration expires on March 7, 2019.

Commission Staff has reviewed the application and has determined that the filing is complete and the application meets the requirements for registration under N.H. Code Admin. Rules Puc 3000. Staff notes that, pursuant to Puc 3003.05(a), NRG Kiosk's renewal application should have been filed at least 60 days prior to the expiration of the currently-effective registration, on or before January 6, 2019. Staff recommends that a waiver of Puc 3003.05(a) be granted and that NRG Kiosk's application to renew its registration as a provider of natural gas aggregation service be approved, effective as of March 7, 2019, for a term of 5 years.

---

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
bryan.connelly@puc.nh.gov  
david.goyette@puc.nh.gov  
david.wiesner@puc.nh.gov  
hbabai@powerkiosk.com  
leszek.stachow@puc.nh.gov  
ocalitigation@oca.nh.gov  
steve.frink@puc.nh.gov

Docket #: 19-016-1      Printed: February 11, 2019

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**