

THE STATE OF NEW HAMPSHIRE

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December 3, 2019

NHPUC 3DEC'19PM2:45

Attorney Anthony Augeri
Hampstead Area Water Company, Inc.
54 Sawyer Ave.
Atkinson, NH 03811

Re: DW 19-011 NUPUC No. 3-Water, 3rd Revised Page 34

Dear Attorney Augeri:

Staff has reviewed the filing received on November 13, 2019 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of further assistance, please contact me at tel. (603) 271-6027 or via e-mail at Kerri-Lyn.Gilpatric@puc.nh.gov.

Yours truly,

/s/ Kerri-Lyn Gilpatric

Kerri-Lyn Gilpatric
Program Specialist

Enclosures
cc: docketbk