

STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
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February 6, 2019

WHPUC 6FEB'19PM2:00

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

RE: DW 18-189, Pennichuck Water Works, Inc., Pennichuck East Utility, Inc., and Pittsfield
Aqueduct Company, Inc.
2018 CAIC Tariff Amendments
Proposed Procedural Schedule

Dear Ms. Howland:

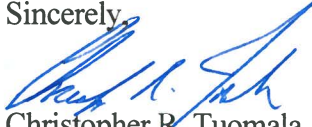
Pursuant to Order No. 26,211 issued on January 18, 2019, a technical session was held in the above-mentioned docket on February 6, 2019. Three entities attended: Staff of the New Hampshire Public Utilities Commission (Staff); the petitioners (Pennichuck Water Works, Inc., Pennichuck East Utility, Inc., and Pittsfield Aqueduct Company, Inc.) (collectively the Company); and Pillsbury Realty Development, LLC (Pillsbury). Pillsbury was granted intervention in the immediately-preceding prehearing conference. No other motions to intervene were filed.

Participants in the technical session agreed to the following procedural schedule:

Data Requests to the Company	February 15, 2019
Objections to Data Requests by Company (if applicable)	February 20, 2019
Company Responses to Data Requests	February 25, 2019
Technical Session/Settlement Conference	March 1, 2019, at 9 AM

On behalf of the entities involved, Staff respectfully requests that the Commission approve the proposed schedule. If you have any questions, please do not hesitate to contact me.

Thank you for your attention in this matter.

Sincerely,

Christopher R. Tuomala, Esq.
Staff Attorney

cc: Service List (via email)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-189-1 Printed: February 06, 2019

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.