

STATE OF NEW HAMPSHIRE

Inter-Department Communication

NHPUC 13DEC'18AM11:12

DATE: December 13, 2018

AT (OFFICE): NHPUC

FROM: Rich Chagnon
Utility Analyst - Electric Division

SUBJECT: DE 18-184, Public Service of New Hampshire d/b/a Eversource
Energy

Tariff Changes Reflecting the Removal of the Electricity Consumption
Tax

TO: Commissioners
Debra Howland, Executive Director

CC: Tom Frantz, Director, Electric Division
Amanda Noonan, Director, Consumer Services and External Affairs
Les Stachow, Assistant Director, Electric Division
Suzanne Amidon, Staff Attorney

On December 11, 2018 Public Service of New Hampshire d/b/a Eversource Energy filed proposed tariff changes effective January 1, 2019, for:

NHPUC No. 9 - Electricity Delivery, Public Service of New Hampshire dba Eversource Energy

- 1st Revised Page 24A and 30
- 2nd Revised Page 25
- 3rd Revised Page 2, 22, 23, 24 and 48

The tariff changes are necessary to remove the Electricity Consumption Tax from rates pursuant to House Bill 517, which was signed into law on June 28, 2017, and which repealed the entirety of RSA Chapter 83-E relating to the Electricity Consumption Tax effective January 1, 2019.

Staff has reviewed the filing received on December 11, and confirms compliance with House Bill 517 repealing the Electricity Consumption Tax effective January 1, 2019.

Staff recommends that the Commission approve the above tariff changes for January 1, 2019.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
leszek.stachow@puc.nh.gov
matthew.foosum@eversource.com
ocalitigation@oca.nh.gov
richard.chagnon@puc.nh.gov
suzanne.amidon@puc.nh.gov
tom.frantz@puc.nh.gov

Docket #: 18-184-1 Printed: December 13, 2018

FILING INSTRUCTIONS:

- a) **Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) **Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) **Serve a written copy on each person on the service list not able to receive electronic mail.**