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Admitted in New Hampshire and Vermont
NHPUC 3MAY19w8:13

VIA HAND DELIVERY AND ELECTRONIC MAIL

May 2, 2019

Ms. Debra Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street
Concord, NH 03301

Re: DT 18-175 (Petition of Dixville Telephone Company)

Dear Ms. Howland:

Enclosed for filing, on behalf of Dixville Telephone Company, are an original and six (6) paper copies of counsel's "Affidavit of Publication and Mailing," together with related Exhibits, submitted in compliance with the Commission's Order *Nisi* Conditionally Granting Petition (Order No. 26,235), dated April 22, 2019.

An electronic version of this filing is being transmitted separately via electronic mail.

Please let me know if you have any questions.

Very truly yours,

Paul J. Phillips
Counsel for Dixville Telephone Company

Enclosures

cc: Commission's Service List for DT 18-175

STATE OF NEW HAMPSHIRE
BEFORE THE PUBLIC UTILITIES COMMISSION

DT 18-175

**Petition of Dixville Telephone Company
For Approval to Discontinue Operations**

AFFIDAVIT OF PUBLICATION AND MAILING

NOW COMES Paul J. Phillips, upon oath, being duly sworn, and states as follows:

1. I represent Dixville Telephone Company, a Division of Tillotson Corporation (“Dixville Telephone”), in the above-captioned docket, which involves Dixville Telephone’s proposed discontinuance of utility operations in New Hampshire.
2. On April 22, 2019, the New Hampshire Public Utilities Commission (“the Commission”) issued Order No. 26,235, an Order *Nisi* Conditionally Granting Petition for Approval to Discontinue Operations (the “Order”), together with a summary of said Order (the “Summary”).
3. In the Order, the Commission directed Dixville Telephone to undertake, *inter alia*, the following actions:
 - a. Cause the Summary to be published once in a newspaper with general circulation in those portions of the state in which Dixville Telephone’s operations are conducted, such publication to be made no later than April 26, 2019, such publication to be documented by affidavit filed with the Commission on or before May 3, 2019; and
 - b. Send the Summary to each of Dixville Telephone’s customers by first class U.S. mail no later than April 26, 2019, such mailing to be documented by affidavit filed with the Commission on or before May 3, 2019.
4. On behalf of Dixville Telephone, I caused a copy of the said Summary to be published on April 25, 2019, in the *New Hampshire Union Leader*, a newspaper with statewide and general circulation in New Hampshire.

5. A true and accurate copy of the above-referenced publication, which appeared in the *New Hampshire Union Leader* on April 25, 2019, is attached hereto as **EXHIBIT "A"**.

6. On behalf of Dixville Telephone, I caused a copy of the said Summary to be mailed, by registered U.S. mail, return receipt requested, to each of Dixville Telephone's customers.

7. A true and accurate copy of each such mailing is attached hereto as **EXHIBIT "B"**.


Dated at Manchester, New Hampshire, this 2nd day of May, 2019.

Respectfully submitted,

DIXVILLE TELEPHONE COMPANY,
A Division of Tillotson Corporation


By: Primmer Piper Eggleston & Cramer PC,
Its Attorneys

By:


Paul J. Phillips (N.H. Bar # 20788)
Primmer Piper Eggleston & Cramer PC
900 Elm Street, 19th Floor
Manchester, NH 03101
(603) 626-3300
pPhillips@primmer.com

STATE OF NEW HAMPSHIRE
COUNTY OF HILLSBOROUGH, ss.

At Manchester, County of Hillsborough, State of New Hampshire, this 2nd day of May, 2019, the above-named, Paul J. Phillips, personally appeared before me and subscribed and swore to the foregoing.


Notary Public/Justice of the Peace
My Commission Expires: 1/10/23



When required
to place a
legal notice...
**New Hampshire
Union Leader**
and
**New Hampshire
Sunday News**
make it easy for you.
Call or email us at
**603-668-4231 x 264 or
legals@unionleader.com**

Legal Notice

**THE STATE OF
NEW HAMPSHIRE
DEPARTMENT OF
TRANSPORTATION IS
SOLICITING BIDS:**
The State of New Hampshire is soliciting bids for rehabilitation of two roadway segments located in District 5. A complete Invitation to Bid and project description may be obtained at <http://www.nh.gov/dot/org/administration/finance/bids/invitations/index.htm>. Project No. 42325. Plans and specifications can be purchased from the NHDOT, Finance & Contracts, 7 Hazen Drive, Room 130, Concord, NH. Sealed bids must be submitted electronically via <https://icxe.vevision.com/nhdot/icx/index.aspx> no later than 2:00 PM EST on May 16, 2019.
Peter E. Stannas, P.E.,
Director of Project Development
(UL - Apr. 25)

Legal Notice

**MORTGAGEE'S NOTICE OF
SALE OF REAL ESTATE**
By virtue of a Power of Sale contained in a certain Mortgage given by **Albert F. Hill and Marianne J. Hill** (the "Mortgagor") to Beneficial Mortgage Co. of New Hampshire, dated June 21, 2004 and recorded in the Merrimack County Registry of Deeds in Book 2673, Page 1501 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:
**Public Auction on
May 16, 2019
at
1:00 PM**
Said sale being located on the mortgaged premises and having a present address of 136 Hackett Hill Road, Hooksett, Merrimack County, NH. The premises are more particularly described in the Mortgage.
Upon information and belief, being the same premises as conveyed by deed recorded in Merrimack County Registry of Deeds in Book 1887, Page 2018.
NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.
The mortgagee's name and address for service of process is U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for REO Trust 2017-RPL1 c/o Rushmore Loan Management Services, LLC at 15480 Laguna Canyon Road, Suite 100., Irvine, CA, 92618. The name and address of the mortgagee's agent for service of process is Lawyers Incorporating Service, DBA Lawyers Inc. Service at 10 Ferry Street 313, Concord, NH 03301. You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov.
For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.
The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS, WHERE IS".
The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.
TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for REO Trust 2017-RPL1 c/o Rushmore Loan Management Services, LLC at 15480 Laguna Canyon Road, Suite 100., Irvine, CA, 92618. The name and address of the mortgagee's agent for service of process is Lawyers Incorporating Service, DBA Lawyers Inc. Service at 10 Ferry Street 313, Concord, NH 03301. You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov.
For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a

T. Nielsen and Lyssa M. Nielsen (the "Mortgagor") to IndyMac Bank, F.S.B., a federally chartered savings bank and now held by Bank of America, N.A. (the "Mortgagee"), said mortgage dated March 2, 2004, and recorded with the Belknap County Registry of Deeds in Book 2009 at Page 0531 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

**Public Auction
on
May 16, 2019
at 11:00 AM**
Said sale to be held on the mortgaged premises having a present address of 13 Durrell Mountain Road, Gilmanton, Belknap County, New Hampshire. The premises are more particularly described in the mortgage.
NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.
The name and address of the mortgagee's agent for service of process is:
Marinosci Law Group, P.C.
275 West Natick Road, Suite 500
Warwick, RI 02886
The contact information for the New Hampshire Banking Department is:
New Hampshire
Banking Department
53 Regional Drive, Suite 200
Concord, NH 03301
nhbd@banking.nh.gov
(603) 271-3561 - main office
(800) 437-5991 - toll free
For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.
The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".
TERMS OF SALE
A deposit of Ten Thousand (\$10,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within forty five (45) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to cancel or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.
Dated at Warwick, Rhode Island on March 28, 2019.
Bank of America, N.A.
By its Attorneys,
Marinosci Law Group, P.C.
275 West Natick Road, Suite 500
Warwick, RI 02886
Telephone: (401) 234-9200
MLG File No.: 14-12536
(UL - Apr. 25; May 2, 9)

Legal Notice

**MORTGAGEE'S NOTICE OF
SALE OF REAL ESTATE**
By virtue of a Power of Sale contained in a certain Mortgage given by **Carl H. Hardwick, Jr. and Valerie Mae Hardwick** (the "Mortgagor") to Citifinancial Consumer Services, dated September 13, 2007 and recorded in the Hillsborough County Registry of Deeds in Book 7901, Page 1037 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:
**Public Auction on
May 2, 2019
at
12:00 PM**
Said sale being located on the mortgaged premises and having a present address of **165 Mountain Road, Franconstown, Hillsborough County, NH**. The premises are more particularly described in the Mortgage.
NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.
The mortgagee's name and address for service of process is J.P. Morgan Mortgage Acquisition Corp. c/o Rushmore Loan Management Services, LLC at 15480 Laguna Canyon Road, Suite 100., Irvine, CA, 92618. The name and address of the mortgagee's agent for service of process is Lawyers Incorporating Service, DBA Lawyers Inc. Service at 10 Ferry Street 313, Concord, NH 03301. You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov.
For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a

service of the New Hampshire Banking Department. There is no charge for this call.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS, WHERE IS".
The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.
TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
J.P. Morgan Mortgage Acquisition Corp.
Present Holder of said Mortgage, By Its Attorneys,
Orlans PC
PO Box 540540
Waltham, Massachusetts 02454
Phone: (781) 790-7800
(UL - Apr. 11, 18, 25)

Legal Notice

**NOTICE OF
MORTGAGEE'S SALE**
By virtue of the statutory power of sale contained in a certain mortgage given by **Irene M. Downs and Cheryl A. Holmes**, dated July 21, 2011, to Priority Funding, LLC of 292 Main Street, Suite G1, Worcester, MA and recorded in the Rockingham County Registry of Deeds at 5234, Page 2917, said mortgage being assigned to United Bank as successor by merger to New England Bank of 855 Enfield Street, Enfield, CT 06082 (the address for service of process) by Assignment of Mortgage dated July 21, 2011 and recorded in said Registry of Deeds at Book 5234, Page 2918, the subscriber pursuant to and in execution of said power of sale and for breach of conditions of said mortgage and a note which it secures, including but not limited to, non payment of principal and interest when due, and for the purpose of foreclosing same, will sell at public auction on May 13, 2019, at 9:00 in the forenoon at 19 Country Lane, Fremont, County of Rockingham, State of New Hampshire, the same mobile home described in the same mortgage as follows:
A 2001 Astro manufactured housing unit, 24' X 56', Serial Number #AP09-01265 A/B, which said manufactured housing unit is situated at 19 Country Lane, Witham Countryside Estates, City of Fremont, County of Rockingham, State of New Hampshire.
Meaning to mortgage the same premises conveyed to the mortgagors by Deed dated 1/13/07 and recorded in the Rockingham County Registry of Deeds at Book 4778, Page 84.
The tract or parcel of land upon which the manufactured housing is to be situated is owned by Albert F. Witham and Joyce W. Witham, by Deed dated May 3, 1984 and recorded in Book 2489, Page 737, in the Rockingham County Registry of Deeds.
The above described mobile home shall be sold subject to unpaid taxes, prior liens and other enforceable encumbrances which are by law preferred over this mortgage. The mortgagee makes no warranties as to title or priority of lien. The above described mobile home shall also be sold on an AS IS and WHERE IS basis, without any warranties whatsoever as to the condition of the premises and shall be sold subject to and without limitation to any and all provisions of the municipal zoning ordinance, state and federal land use regulations and local taxes.
Terms of Sale: \$5,000.00 cash or certified check acceptable to the Mortgagee as down payment towards the purchase price to be paid at the time of sale; balance to be paid in forty days or on delivery of deed, at option of the mortgagee; down payment shall be forfeited to the Mortgagees in the event the highest bidder shall fail to consummate the sale.
THE MORTGAGEE HEREBY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND THE RIGHT TO CHANGE THE FOREGOING TERMS OF SALE BY ANNOUNCEMENT, WRITTEN OR ORAL, MADE BEFORE THE AUCTION SALE, OR AT THE COMMENCEMENT THEREOF, AND SUCH CHANGE OR CHANGES SHALL BE BINDING UPON ANY BUYER AS CONSTRUCTIVE NOTICE BY VIRTUE OF THIS CLAUSE. THE MORTGAGEE FURTHER RESERVES THE RIGHT TO ADJOURN THE SALE TO ANOTHER DATE AND TIME, AFTER NOTICE THEREOF BY ANNOUNCEMENT AT THE TIME OF SALE.
The person conducting this sale shall have the right to qualify each bidder in advance of the sale by inspecting his certified check or cash. For questions regarding the subject property, please contact: Flag Law, PLLC, 93 Middle Street, Portsmouth, New Hampshire at (603) 766-6300.
NOTICE TO MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.
For information on getting help with housing and foreclosure issues, please call the foreclosure

information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

United Bank,
By their Attorneys,
FLAGG LAW, PLLC
By: Jonathan M. Flagg, Esq.
93 Middle Street
Portsmouth, NH 03801
(603) 766-6300
Agent for service of process
Dated: March 22, 2019
(UL - Apr. 18, 25; May 2)

Legal Notice

**MORTGAGEE'S
FORECLOSURE SALE NOTICE**
Notice is hereby given that for breach of the conditions set forth in a certain mortgage from STANLEY W. JACKSON, SR, late of Northfield, New Hampshire to FRANKLIN SAVINGS BANK, a New Hampshire chartered savings bank of 387 Central Street, Franklin, New Hampshire 03235 dated May 3, 2006 and recorded in the Merrimack County Registry of Deeds at Book 2889, Page 47, which mortgage was given to secure a promissory note of even date with said mortgage, and by virtue of the Power of Sale contained in said mortgage, FRANKLIN SAVINGS BANK, the present holder of said mortgage, will sell the mortgaged premises at public auction on **June 7, 2019** at 3:00 PM at the premises located at 40 Shaw Road, Northfield, Merrimack County, New Hampshire. See also Northfield town tax maps R6-23-2 (Lot 2 on Plan 17101) and R7-23-5 (Lot 5 on Plan 17101). Said mortgaged premises are more particularly described in the above-referenced mortgage instrument.
MEANING AND INTENDING to describe the same premises as conveyed by Warranty Deeds to Stanley W. Jackson and Susan W. Jackson, as Trustees of the Stanley W. Jackson Revocable Trust and recorded in the Merrimack County Registry of Deeds at Book 3177, Page 1860 (Lot 2) and Book 3177, Page 1870 (Lot 5) on February 1, 2010.
YOU ARE HEREBY NOTICED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.
FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 1-800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.
New Hampshire
Banking Department
53 Regional Drive, Suite 200
Concord NH 03301
Website:
<https://www.nh.gov/banking/>
TERMS OF SALE: Five Thousand Dollars (\$5,000.00) of the bid must be tendered in the form of a certified or bank cashier check made payable to FRANKLIN SAVINGS BANK at the time of acceptance of the bid. The balance of the bid shall be due in cash, certified check, or bank cashier's check upon delivery of the foreclosure deed within twenty-one (21) days after the foreclosure sale. The Mortgagee reserves the right to waive all or any portion of the amounts required to be tendered upon acceptance of the bid. Additional terms may be announced at the auction. Mortgagee reserves the right to qualify bidders prior to sale. If the successful bidder fails to complete the purchase of the mortgaged premises, the Mortgagee reserves the right to retain the deposit in full as liquidated damages as a result of the bidder's failure to perform.
RIGHT TO AMEND: The Mortgagee reserves the right to (1) continue the foreclosure sale to such subsequent place or date as the Mortgagee may deem necessary or desirable, (2) bid upon and purchase the mortgaged premises at the foreclosure sale, (3) reject any and all bids for the mortgaged premises, or (4) amend or change the terms of sale set forth herein by announcement, written or oral, before or during the foreclosure sale, which changes or amendments shall be binding upon all bidders.
WARRANTIES: Except for warranties arising by operation of law, the conveyance of the mortgaged premises shall be made by the Mortgagee and accepted by the successful bidder without any other express or implied representation or warranties whatsoever.
DATED at Northfield, New Hampshire, this 16th day of April 2019.
FRANKLIN SAVINGS BANK
By Mortgage's Attorney
Sean T. Chandler
Chandler Law Office
121 Park Street
Northfield, New Hampshire 03276
By: Sean T. Chandler, Esquire
NH Bar License #9287
(UL - Apr. 18, 25; May 2)

Legal Notice

**MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTY**
By virtue and in execution of the Power of Sale contained in a certain mortgage given by **David S. Butler** (the "Mortgagor") to Bank of America, N.A., and now held by **Federal National Mortgage Association** (the "Mortgagee"), said mortgage dated September 16, 2013, and recorded in the Strafford Registry of Deeds in Book 4166, Page 939 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:
Public Auction on
May 23, 2019 at 2:00 PM
Said sale to be held on the mortgaged premises hereinafter described and having a present address of 14 Mount Vernon Street, Somersworth, NH 03878.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.
The name and address of the mortgagee's agent for service of process is NH-Bank of America, c/o Jeff Hardiman, Esq., 1080 Main Street, Suite 200, Pawtucket, RI 02860. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov.
The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".
TERMS OF SALE
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.
Dated at Pawtucket, Rhode Island, on April 4, 2019.
Federal National
Mortgage Association
By its Attorney,
Jessica Rodger Yim
Brock & Scott, PLLC
1080 Main Street, Suite 200
Pawtucket, RI 02860
(UL - Apr. 25; May 2, 9)

Legal Notice

**STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES
COMMISSION
DT 18-175
DIXVILLE TELEPHONE
COMPANY
Petition for Approval to
Discontinue Operations
Summary of Order Nisi No.
26.235 Conditionally Granting
Petition
April 22, 2019**

On April 22, 2019, the Commission conditionally approved Dixville Telephone Company's discontinuance of landline telephone service operations as an incumbent local exchange carrier, including the provision of basic service under state law. The Commission found that approval is warranted in view of Dixville Telephone's unique circumstances, as it has only a few remaining customers, its continued operation is not financially sustainable without continuing subsidies, existing customers have indicated that they can obtain alternative service acceptable to them, there are no Lifeline customers, and all customers were notified of the petition and no customers objected to the proposed discontinuance.
The Commission's approvals will be effective as of July 1, 2019, subject to the condition that Dixville Telephone obtain any Federal Communications Commission approvals required under 47 U.S.C. § 214(a). The Commission also directs that the exchange code for Dixville Notch be returned to the numbering administrator, that Dixville Telephone attempt to negotiate mutually agreeable dates for disconnection of customer services, or provide at least 10 days' notice prior to disconnecting service to any customer, and that Dixville Telephone continue to provide service to New Circular Wireless PCS, LLC (AT&T Mobility) until replacement facilities are available and operational.
The Commission delayed the effectiveness of its order to ensure that Dixville's customers and the public receive notice of the Commission's determination and have an opportunity to file comments or request a hearing. The Commission's Order and docket filings in this matter, other than any information for which confidential treatment is requested or granted by the Commission, are posted at <https://www.puc.nh.gov/Regulatory/Docket/bk/2018/18-175.html>.
All persons interested in responding to the order may submit their comments or file a written request for a hearing, which states the reason and basis for a hearing, no later than May 3, 2019. Any person(s) responding to such comments and requests for hearing shall do so no later than May 9, 2019. Following consideration of any comments and requests for hearing received, the Commission may further extend the final effective date of its order. Unless the Commission orders otherwise, the Order shall become final and effective on May 10, 2019.
(UL - Apr. 25)

Legal Notice

**MORTGAGEE'S SALE
OF REAL ESTATE**
By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Robert**

T. Kilroy and Mary Elizabeth Kilroy to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Countrywide Bank, FSB, dated September 25, 2007 and recorded with the Carroll County Registry of Deeds in Book 2664, Page 533, as affected by Loan Modification Agreement as recorded in said Deeds in Book 3200, Page 987, of which mortgage Federal Home Loan Mortgage Corporation is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at **162 Crabapple Drive, (Sanbornville) Wakefield, New Hampshire** will be sold at a Public Auction at **11:00 AM on May 16, 2019**, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.
A copy of the Mortgage may be examined by any interested person and any inquiries regarding the foreclosure sale may be made of the undersigned at Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA during regular business hours.
For mortgagor's title, see deed recorded with the Carroll County Registry of Deeds in Book 1661, Page 520.
NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.
THE AGENTS FOR SERVICE OF PROCESS ARE:
FEDERAL HOME LOAN MORTGAGE CORPORATION, 8200 Jones Branch Drive, McLean, VA 22102-3107 (Mortgagee)
NewRez LLC Ika New Penn Financial LLC DBA Shellpoint Mortgage Servicing, c/o Corporation Service Company, 10 Ferry Street, Suite 313, Concord, NH 03301 (Mortgagee Servicer)
You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at nhbd@banking.nh.gov
FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.
LIENS AND ENCUMBRANCES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.
NO WARRANTIES: The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.
TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder in cash or by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.
RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.
Other terms to be announced at sale.
Federal Home Loan Mortgage Corporation
Present holder of said mortgage, by its Attorneys
Susan W. Cody
Korde & Associates, P.C.
900 Chelmsford Street, Suite 3102
Lowell, MA 01851
(978) 256-1500
ALW 14-017721 Kilroy (April 18, 2019), (April 25, 2019), (May 2, 2019)
(UL - Apr. 18, 25; May 2)

Going Online?

See more public notices at
www.unionleader.com



DIXVILLE TELEPHONE COMPANY
A DIVISION OF TILLOTSON CORPORATION
1539 FALL RIVER AVE. BLDG 1, STE 3A
SEEKONK, MA 02771
PHONE: 781-402-1731
FAX: 603-278-7953

April 24, 2019

Balsams Resort Properties, LLC
P.O. Box 547
Bethel, ME 04217

RE: Notice of Discontinuance of Dixville Telephone Company

To Whom It May Concern:

This letter is to notify you that the New Hampshire Public Utilities Commission has issued Order No 26,235, in Docket DT 18-175. In its Order, the PUC conditionally grants Dixville Telephone Company the authority to discontinue all operations, including local and toll voice service in Dixville Notch, effective July 1, 2019. The order is conditioned on Dixville Telephone providing you with this notice of its Order and with a copy of the Commission's Summary, which I am enclosing with this letter for you. If you wish to submit comments to the PUC, please follow the instructions provided in the Summary. As indicated below, this notice also satisfies the requirements for discontinuance of interstate telephone services under Federal Communications Commission rules.

We want to thank you for all your support in helping us with this task and for sending the letter to the PUC.

The PUC's Order is further conditioned on Dixville Telephone returning the Dixville Notch exchange code (603-255) to the North American Numbering Plan Administrator and negotiating the disconnection of all active Dixville lines ahead of that return.

Since we will officially discontinue operations by July 1, 2019, we would like to disconnect your telephone numbers (603-255-2500, -2501, -2502, -2503, -2504, -2505, -2506, -2509, -2510, -2511, and 2512) by no later than June 15th. If you would like to disconnect them sooner, just let us know and we will take care of that for you. When you do disconnect your numbers, we can place an announcement on the lines that refers callers to another phone number for you if you wish. This is something we will only be able to do until June 30th as we will not be in service after that to do it.

The FCC will normally authorize this discontinuance of service unless it is shown that customers would be unable to receive service or a reasonable substitute from another carrier or that the public convenience and necessity is otherwise adversely affected. If you wish to object, you should file your comments with the FCC as soon as possible, but not later than 30 days after the Commission releases public notice of the proposed discontinuance, if public notice is required. You may file comments electronically through the FCC's Electronic Comment Filing System using the docket number established in the FCC's public notice for the discontinuance proceeding, or you may address them to

the Federal Communications Commission, Wireline Competition Bureau, Competition Policy Division, Washington DC 20554, and include in any comments a reference to the Section 63.71 Application of Dixville Telephone Company. Comments should include specific information about the impact of this proposed discontinuance upon you or your company, including any inability to acquire reasonable substitute service.

Again, thank you for your support and help with this process.

Sincerely,



Ann C. Walsh
Assistant Treasurer

Enclosures

cc: Debra Howland, Executive Director, New Hampshire Public Utilities Commission
Office of the Governor of the State of New Hampshire

**STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION**

DT 18-175

DIXVILLE TELEPHONE COMPANY

Petition for Approval to Discontinue Operations

Summary of Order *Nisi* No. 26,235 Conditionally Granting Petition

April 22, 2019

On April 22, 2019, the Commission conditionally approved Dixville Telephone Company's discontinuance of landline telephone service operations as an incumbent local exchange carrier, including the provision of basic service under state law. The Commission found that approval is warranted in view of Dixville Telephone's unique circumstances, as it has only a few remaining customers, its continued operation is not financially sustainable without continuing subsidies, existing customers have indicated that they can obtain alternative service acceptable to them, there are no Lifeline customers, and all customers were notified of the petition and no customers objected to the proposed discontinuance.

The Commission's approvals will be effective as of July 1, 2019, subject to the condition that Dixville Telephone obtain any Federal Communications Commission approvals required under 47 U.S.C. § 214(a). The Commission also directs that the exchange code for Dixville Notch be returned to the numbering administrator, that Dixville Telephone attempt to negotiate mutually-agreeable dates for disconnection of customer services, or provide at least 10 days' notice prior to disconnecting service to any customer, and that Dixville Telephone continue to provide service to New Cingular Wireless PCS, LLC (AT&T Mobility) until replacement facilities are available and operational.

The Commission delayed the effectiveness of its order to ensure that Dixville's customers and the public receive notice of the Commission's determination and have an opportunity to file comments or request a hearing. The Commission's Order and docket filings in this matter, other than any information for which confidential treatment is requested of or granted by the Commission, are posted at <https://www.puc.nh.gov/Regulatory/Docketbk/2018/18-175.html>.

All persons interested in responding to the order may submit their comments or file a written request for a hearing, which states the reason and basis for a hearing, no later than May 3, 2019. Any person(s) responding to such comments and requests for hearing shall do so no later than May 9, 2019. Following consideration of any comments and requests for hearing received, the Commission may further extend the final effective date of its order. Unless the Commission orders otherwise, the Order shall become final and effective on May 10, 2019,



DIXVILLE TELEPHONE COMPANY
A DIVISION OF TILLOTSON CORPORATION
1539 FALL RIVER AVE. BLDG 1, STE 3A
SEEKONK, MA 02771
PHONE: 781-402-1731
FAX: 603-278-7953

April 24, 2019

Thomas and Debra Tillotson
One Wilderness Road
Dixville Notch, NH 03576

RE: Notice of Discontinuance of Dixville Telephone Company

Dear Tom and Debra,

This letter is to notify you that the New Hampshire Public Utilities Commission has issued Order No. 26,235 in Docket DT 18-175. In its Order, the PUC conditionally grants Dixville Telephone Company the authority to discontinue all operations, including local and toll voice service in Dixville Notch, effective July 1, 2019. The Order is conditioned on Dixville Telephone providing you with this notice of its Order and with a copy of the Commission's Summary, which I am enclosing with this letter for you. If you wish to submit comments to the PUC, please follow the instructions provided in the Summary. As indicated below, this notice also satisfies the requirements for discontinuance of interstate telephone services under Federal Communications Commission rules.

We want to thank you for all your support in helping us with this task and for sending the letter to the PUC.

The PUC's Order is further conditioned on Dixville Telephone returning the Dixville Notch exchange code (603-255) to the North American Numbering Plan Administrator and negotiating the disconnection of all active Dixville lines ahead of that return.

Since we will officially discontinue operations by July 1, 2019, we would like to disconnect your telephone number (603-255-3851) by no later than June 15th. If you would like to disconnect sooner, just let us know and we will take care of that for you. When you do disconnect your number, we can place an announcement on that line that refers callers to another telephone number for you if you wish. This is something we will only be able to do until June 30th as we will not be in service after that date.

The FCC will normally authorize this discontinuance of service unless it is shown that customers would be unable to receive service or a reasonable substitute from another carrier or that the public convenience and necessity is otherwise adversely affected. If you wish to object, you should file your comments with the FCC as soon as possible, but not later than 30 days after the Commission releases public notice of the proposed discontinuance, if public notice is required. You may file comments electronically through the FCC's Electronic Comment Filing System using the docket number established in the FCC's public notice for the discontinuance proceeding, or you may address them to the Federal Communications Commission, Wireline Competition Bureau, Competition Policy Division, Washington DC 20554, and include in any comments a reference to the Section 63.71 Application of

Dixville Telephone Company. Comments should include specific information about the impact of this proposed discontinuance upon you or your company, including any inability to acquire reasonable substitute service.

Again, thank you for your support and help with this process.

Sincerely,



Ann C. Walsh
Assistant Treasurer

Enclosures

cc: Debra Howland, Executive Director, New Hampshire Public Utilities Commission
Office of the Governor of the State of New Hampshire

**STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION**

DT 18-175

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