

STATE OF NEW HAMPSHIRE

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Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

January 15, 2019

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

**Re: DE 18-175, Dixville Telephone Company
Petition for Approval to Discontinue Operations
Report of January 14, 2019 Technical Session**

Dear Ms. Howland:

On January 14, 2019, representatives of Dixville Telephone Company, New Cingular Wireless PCS, LLC (AT&T Mobility), and Commission Staff met in technical session to discuss preliminary issues relevant to this proceeding, including the development of a procedural schedule for the docket.

The technical session participants agreed to recommend the following procedural schedule to the Commission:

Data Requests on Petition and Pre-Filed Direct Testimony filed by DTC (rolling discovery)	Jan. 30, 2019
DTC Responses to Data Requests	Feb. 13, 2019
Staff and Intervenors Direct Testimony	Feb. 27, 2019
Data Requests to Staff and Intervenors	March 6, 2019
Staff and Intervenors Responses to Data Requests	March 15, 2019
Technical Session/Settlement Conference	March 19, 2019, 10:00 a.m.
Responses to Follow-Up Discovery Questions	March 26, 2019
DTC's Rebuttal Testimony	April 1, 2019

Technical Session/Settlement Conference

April 4, 2019, 10:00 a.m.

Hearing on Merits (or settlement if reached)

April 16, 2019, 10:00 a.m.

Post-Hearing Briefs (if applicable)

April 26, 2019

Staff, on behalf of the parties, respectfully requests that the Commission approve the proposed procedural schedule for this proceeding.

I certify that a copy of this letter will be served electronically on the parties on the service list at the same time it is filed with the Commission.

Sincerely,

A handwritten signature in cursive script that reads "David Wiesner".

David K. Wiesner
Attorney for Staff

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

david.wiesner@puc.nh.gov

jh7452@att.com

kathryn.mullholand@puc.nh.gov

Mary.Schwarzer@puc.nh.gov

ocalitigation@oca.nh.gov

pPhillips@primmer.com

Docket #: 18-175-1 Printed: January 15, 2019

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.