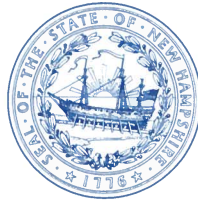


THE STATE OF NEW HAMPSHIRE



TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

December 21, 2018

Re: DT 18-169, Northland Telephone Company of Maine, Inc.
Petition for Approval of Transfer of Franchise, Works and Systems to Affiliate
Order No. 26,202 – Order *Nisi* Approving Transfer

To the Parties:

Attached is revised page 6 of Order No. 26, 202 (December 18, 2018). On Line 5 the date has been corrected to January 9, 2019. On Line 8 the date has been corrected to January 15, 2019, and on Line 9 the date has been corrected to January 17, 2019.

All other portions of this order remain unchanged. Please substitute the enclosed revised page to your copy of Order No. 26,202.

Very truly yours,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

Enclosure
cc: Service List
Docket File

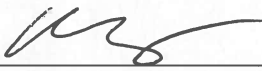
than December 28, 2018, such publication to be documented by affidavit filed with the Commission on or before January 2, 2019; and it is

FURTHER ORDERED, that all persons desiring to respond to this order are notified that they may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than January 9, 2019, for the Commission's consideration; and it is

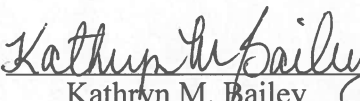
FURTHER ORDERED, that any party interested in responding to such comments or request for hearing shall do so no later than January 15, 2019; and it is

FURTHER ORDERED, that this order shall be effective January 17, 2019, unless Northland fails to satisfy the publication and notification obligations set forth above or the Commission provides otherwise in a supplemental order issued prior to the effective date.


By order of the Public Utilities Commission of New Hampshire this eighteenth day of December, 2018.



Martin P. Honigberg
Chairman

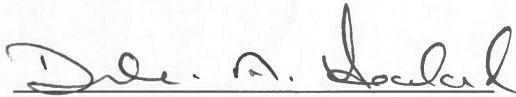


Kathryn M. Bailey
Commissioner



Michael S. Giaimo
Commissioner

Attested by:



Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
david.wiesner@puc.nh.gov
kathryn.mullholand@puc.nh.gov
ocalitigation@oca.nh.gov
robert.meehan@consolidated.com
whewitt@roachhewitt.com

Docket #: 18-169-1 Printed: December 18, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**