

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429  
February 21, 2019

Scott F. Eaton, Director  
Administrative Rules Division  
Office of Legislative Services  
State House Annex, Room 219  
25 Capitol Street  
Concord, NH 03301-6312

NHPUC 21FEB19PM1:51

**Re: Rulemaking Notice No. 2018-164 – Final Proposal Filing  
Puc 3000 Competitive Natural Gas Supplier and Aggregator Rules  
Public Utilities Commission Docket DRM 18-152**

Dear Mr. Eaton:

On September 25, 2018, the Public Utilities Commission filed a rulemaking notice with respect to the readoption with amendments of Puc 3000, its rules regarding competitive natural gas suppliers and aggregators. The rulemaking notice was published in the Rulemaking Register on October 4, 2018.

A public hearing on the Initial Proposal was held on November 27, 2018, pursuant to RSA 541-A:11, and written comments were received through December 14, 2018. On February 20, 2019, the Commission voted to establish the Final Proposal for readoption with amendments of Puc 3000. The Final Proposal incorporates editorial and substantive revisions based on comments received from stakeholders and from your office.

As required by the Rulemaking Manual, enclosed please find one copy of each of the following:

- A completed Appendix II-G Cover Sheet for Final Proposal;
- The established text of the Final Proposed rule as the "Final Proposal-Fixed Text," including as an appendix the cross-reference table required by RSA 541-A:3-a, II; and
- The established text of the Final Proposed rule as the "Final Proposal-Annotated Text."

Thank you in advance for your assistance with this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Martin P. Honigberg".

Martin P. Honigberg  
Chairman

Enclosures  
cc: Service List

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 18-152-1 Printed: February 21, 2019

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST. SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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