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STATE OF NEW HAMPSHIRE



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FAX No. 271-3878

Website: www.puc.nh.gov

February 12, 2019

<u>Electronic Mail and Hand Delivery</u> Debra Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

NHPUC 12FEB'19PM1:28

RE: Docket No. 18-148 Judith Tompson Complaint against Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities Staff Statement re: witnesses and exhibits

Dear Ms. Howland:

On behalf of Commission Staff, I write to provide the information requested of all hearing participants in the Commission's January 18, 2019, secretarial letter in this matter.

Ms. Judith Tompson has the burden of proof in this case, and the allegations are against Liberty Utilities (Granite State Electric), hereinafter "Liberty Utilities." Accordingly, Staff will not present witnesses, offer testimony, or introduce evidence. Nonetheless, the following Commission Staff will be available at the hearing:

- Amanda Noonan, the Commission's Director of Consumer Services and External Affairs Division (Consumer Services Division) and Rorie Patterson, the Commission's Assistant Director of Consumer Services, with regard to the following:
 - New Hampshire Code of Administrative Rules Puc Chapter 1200; and
 - The Consumer Services Division's interactions with Ms. Tompson or Liberty Utilities' employees, if relevant; and
- Ms. Kath Mullholand, the Commission's Director of Regulatory Innovation and Strategy, and Sandy Deno, Legal Secretary and Hearings Clerk, with regard to the following:
 - Service of the 1.18.19 Secretarial Letter to Ms. Tompson if relevant, as demonstrated by a United States Postal Service (USPS) receipt, dated 1.18.19, and two USPS tracking documents.

The business address of Commission Staff identified above is: 21 South Fruit Street, Suite 10,

Concord N.H. 03301. If relevant, Staff will introduce one three-page exhibit, including a United States Postal Service (USPS) receipt dated 1.18.19, and two pages of USPS tracking documents, dated 2.11.19.

Sincerely,

Mary E. Schwarzer Staff Attorney

USPS receipt dated 1.18.19 and tracking documents dated 2.11.19 (3 pp.) Enclosure:

Service List (electronic mail) cc: Judith Tompson, 9 Lancelot Court, Apt. 8 Salem, NH 03079, (First Class Mail, delivery confirmation)

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Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811. UPS FedEx USPS DHL Canada Post All Carriers

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SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
 DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC
 21 S. FRUIT ST, SUITE 10

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

CONCORD NH 03301-2429

c) Serve a written copy on each person on the service list not able to receive electronic mail.