

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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December 10, 2018

Re: DG 18-140, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Petition for Approval of a Renewable Natural Gas Supply and Transportation Contract
Procedural Schedule

To the Parties:

On November 28, 2018, the Commission held a duly noticed prehearing conference in the above-referenced matter. Appearances were entered by representatives of Liberty Utilities, the Office of the Consumer Advocate, and Commission Staff. There were no motions to intervene.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated December 4, 2018:

Prehearing Conference/Technical Session	November 28, 2018
Staff/OCA Discovery Requests to Liberty Served	December 14, 2018
Liberty Responses to Discovery Due	December 31, 2018
Staff/OCA Discovery Requests Served	January 11, 2019
Liberty Responses to Discovery Due	January 25, 2019
Technical Session	February 1, 2019
Staff/OCA Testimony Due	February 22, 2019
Discovery Requests on Staff/OCA Test. Served	March 1, 2019
Staff/OCA Responses to Discovery Due	March 13, 2019
Technical Session	March 15, 2019
Hearing	April 5, 2019

The Commission has determined that the proposed schedule is in the public interest, and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-140-1 Printed: December 10, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

- c) Serve a written copy on each person on the service list not able to receive electronic mail.**