

THE STATE OF NEW HAMPSHIRE



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COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

October 24, 2018

Re: DW 18-138, Hampstead Area Water Company, Inc.
Petition for Approval of Drinking and Groundwater Trust Fund Financing and Step Increase
Procedural Schedule

To the Parties:

On October 15, 2018, the Commission held a duly-noticed prehearing conference in the above-referenced proceeding. Appearances were entered by Hampstead Area Water Company, Inc., the Office of Consumer Advocate and Commission Staff. There were no petitions to intervene.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated October 19, 2018:

First Set of Staff Data Requests to Company	October 22, 2018
Responses to First Set of Data Requests	November 1, 2018
Second Set of Staff Data Requests to Company	November 15, 2018
Responses to Second Set of Data Requests	November 27, 2018
Technical Session	December 4, 2018

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File/Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
bob@lewisbuilders.com
brian.buckley@oca.nh.gov
Christopher.tuomala@puc.nh.gov
f.anne.ross@puc.nh.gov
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
ocalitigation@oca.nh.gov
steve.frink@puc.nh.gov

Docket #: 18-138-1 Printed: October 24, 2018

FILING INSTRUCTIONS:

- a) **Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) **Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) **Serve a written copy on each person on the service list not able to receive electronic mail.**