



**HAMPSTEAD AREA**  
**WATER COMPANY, INC**

54 SAWYER AVENUE, ATKINSON, NH 03811

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www.hampsteadwater.com

NH PUC 10 APR 19 AM 11:56

April 5, 2019

Ms. Debra Howland  
Executive Director & Secretary  
NH PUC  
21 S. Fruit Street, Suite 10  
Concord, NH 03301-2429

RE: DW-18-128  
Service List Request

Dear Ms. Howland:

Please find enclosed the original and 6 copies of this request to add names to the service list for this docket. We will also send an e-file copy.

Would you please add the following recipients to the Service List for this docket:

Anthony Augeri, Esq.: [aaugeri@lewisbuilders.com](mailto:aaugeri@lewisbuilders.com)  
Charles Lanza: [charlie@HampsteadWater.com](mailto:charlie@HampsteadWater.com)  
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Chris Lewis Morse: [Chris@HampsteadWater.com](mailto:Chris@HampsteadWater.com)

Thank you for your assistance in this regard. Please contact me if you have any questions.

Very truly yours,

  
Anthony Augeri, Esq.  
2<sup>nd</sup> General Counsel

AA/ja  
enclosures

cc: DW-19-128 Service List