

THE STATE OF NEW HAMPSHIRE

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August 27, 2018

Re: DW 18-112 Atkinson Area Waste Water Recycling, Inc.  
Petition for Exemption from Commission Order No. 26,096  
Grant of Exemption

To the Parties:

On January 3, 2018, the Commission ordered Atkinson Area Waste Water Recycling, Inc. and all other regulated utilities to take specific accounting actions with regard to and to file a proposal with the Commission to address the effects of Federal and State tax law changes that occurred at the end of 2017. *See Investigation to Determine Rate Effects of Federal and State Corporate Tax Reductions*, Order No. 26,096 (January 3, 2018). On July 30, 2018, Atkinson petitioned for exemption from these requirements. Atkinson's petition demonstrated that the tax changes would have minimal, if any impact on the company. On August 23, Commission Staff recommended that the Commission approve Atkinson's request for exemption from Commission Order No. 26,096 and any further participation in Docket No. IR 18-001.

The Commission has reviewed Atkinson's petition and Staff's recommendation and determined that exemption from the requirements of Order No. 26,096 and further participation in Docket No. IR 18-001 would be appropriate. The Commission therefore granted the company's petition for exemption.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-112-1      Printed: August 27, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.