

STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
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October 1, 2018

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

RE: DW 18-108 Abenaki Water Co., Inc./Tioga River Water Co., Inc.
Petition to Transfer Utility Assets and Franchise to Abenaki Water Co., Inc.
Proposed Procedural Schedule

Dear Ms. Howland:

Pursuant to the Order of Notice issued on August 21, 2018, a technical session in the above-referenced docket was held on September 26, 2018. Three entities attended: Staff of the New Hampshire Public Utilities Commission; Abenaki Water Co., Inc.; and Tioga River Water Co., Inc. No motions to intervene or notices of participation have been filed in this docket.

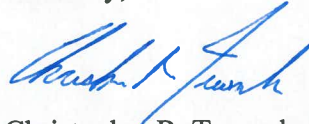
Participants in the technical session agreed to the following procedural schedule:

First Set of Staff Data Requests to Companies	October 3, 2018
Responses to First Set of Data Requests	October 17, 2018
Second Set of Staff Data Requests to Companies	October 25, 2018
Responses to Second Set of Data Requests	November 8, 2018
Technical Session/Settlement Conference	November 14, 2018
Settlement or Staff Testimony	November 30, 2018
Hearing	December 12, 2018 at 1:30 p.m.

On behalf of all participants, Staff respectfully requests that the Commission approve the proposed schedule. If you have any questions, please do not hesitate to contact me.

Thank you for your attention in this matter.

Sincerely,



Christopher R. Tuomala, Esq.
Staff Attorney

cc: Service List (via email)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-108-1 Printed: October 01, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**