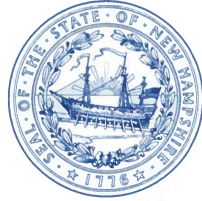


THE STATE OF NEW HAMPSHIRE

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Martin P. Honigberg

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Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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www.puc.nh.gov

October 29, 2018

Re: DW 18-101, Pennichuck East Utility, Inc.
Petition for Approval of Special Contract for Woodmont Commons in Londonderry
Procedural Schedule

To the Parties:

On October 22, 2018, a duly-noticed prehearing conference was held in the above-referenced proceeding before Hearings Examiner David K. Wiesner, Esq. On October 22, the Hearings Examiner filed his report on the prehearing conference. Appearances at the prehearing conference were entered by Pennichuck East Utility, Inc. and Commission Staff. The Office of Consumer Advocate has a statutory right to participate in the proceeding but chose not to at this time. There were no petitions to intervene.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated October 25, 2018:

Second Set of Staff Data Requests to Company	October 29, 2018
Responses to Second Set of Data Request	November 8, 2018

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File/Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-101-1 Printed: October 29, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**