



Marcia A. Brown  
Attorney at Law

*Environmental Law* ▪ *Utility Law*

June 17, 2019

NHPUC 17JUN19 4:34

Debra A. Howland, Exec. Director  
N.H. Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

Re: Docket No. DW 18-099  
Town of Derry-Franchise Petition  
Affidavit of Publication of Order No. 26,255-Union Leader

Dear Director Howland:

Enclosed please find for filing, an original and six copies of the affidavit of publication from the Union Leader. The affidavit is for publication of Order No. 26,255 that occurred in the Union Leader on June 11, 2019. The attached are copies of the original. This is because the Union Leader did not prepare and mail the affidavit last week due to an employee vacation. My office will file the original as soon as it is received.

Thank you in advance for your assistance with this filing. If you have any questions, please do not hesitate to contact me.

Very Truly Yours,

Marcia A. Brown

cc: Docket-Related Service List

# UNION LEADER CORPORATION

PO BOX 9513  
MANCHESTER, NH 03108

## PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:  
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, ROSA GONZALEZ publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

DW 18-099 Ad # 5126

### LEGAL PREPAID ACCOUNTS

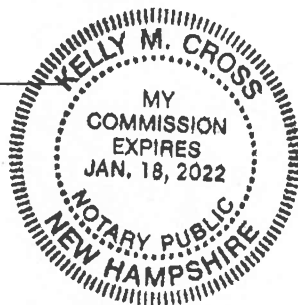
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:  
06/11/2019, , ,

Rosa Gonzalez  
Publisher Representative

Subscribed and sworn to before me this day 06/11/2019

Kelly M. Cross  
Notary Public



My commission expires: 1/18/22

(Seal)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE... By virtue of a Power of Sale contained in a certain Mortgage given by Patricia A. Jordan and Todd J. Jordan...

Public Auction on June 25, 2019 at 11:00 AM... Said sale being located on the mortgaged premises and having a present address of 602 Rogers Street, Manchester, Hillsborough County, NH.

NOTICE PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED...

The mortgagor's name and address for service of process is Wilmington Savings Fund Society, FSB, d/b/a Christians Trust, not individually but as trustee for Premium Mortgage Acquisition Trust c/o Selene Pluante LP at 9900 Richmond Suite 100, Houston, TX, 77042.

For information on getting help with housing and foreclosure issues, please call the foreclosure help desk at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered.

Present Holder of said Mortgage: FSB, d/b/a Christians Trust, not individually but as trustee for Premium Mortgage Acquisition Trust.

Going Online? See more public notices at www.unionleader.com

Legal Notice ADVERTISEMENT FOR BIDS... 193 Dartmouth College Highway, Lebanon, NH 03766

Separate sealed BIDS for the construction of a Combined Sewer Separation Contract No. 12 which encompasses all or portions of Mechanic Street, Mascoma Street, Boulevard Street, Avon Avenue, Orchard Avenue, Myra Avenue, and Freeman Avenue including full depth pavement reconstruction, ledge removal, sanitary sewer utilities, water utilities, storm drainage utilities, and other related appurtenances.

Completion time and then said project will be date specified in the "Notice to Proceed" as follows: October 1, 2020 calendar days for substantial completion. June 15, 2021 calendar days for final completion.

required to execute the Contract Agreement within 10 days following notification of the acceptance of a bid. 4. Any contract or contracts awarded under this Advertisement...

6. Utilization of Minority and Women Business Enterprises (M/WBEs and WBEs) The successful Bidder on this work must demonstrate compliance with the U.S. Environmental Protection Agency's MBE/WBE policy in order to be deemed a responsible bidder.

8. The successful bidder on this work is subject to the U.S. Department of Labor's Davis Bacon contract wage provisions. 9. No Bidder may withdraw a bid within 60 days after the actual date opening thereof.

1. City of Lebanon Department of Public Works, 193 Dartmouth College Highway, Lebanon, NH 03766. 2. Electronic plan room at Wright Perci Software, www.perci.com/projects

1. To be considered a responsible Bidder the Contractor shall be obtained at least one set of Bidding Documents from the Issuing Office. The Bid will not be awarded to a Bidder unless a record for obtaining at least one set of Bidding Documents from the Issuing Office. To meet this requirement and to establish the record of receipt, as prospective Bidder must obtain Bidding Documents using the name that is to appear on the Bid Form.

Legal Notice MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY... By virtue and in execution of the Power of Sale contained in a certain mortgage given by Albert Aday (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., as Nominee for Shamrock Financial Corporation and now held by Wilmington Savings Fund Society, FSB, d/b/a Christians Trust...

NOTICE OF PUBLIC HEARING FOR AN APPLICATION FOR A LARGE GROUNDWATER WETLAND PERMIT... ANGLE POND PRODUCTION WELL #8 HAMPSTEAD WATER COMPANY 24 SAWYER AVENUE, ATELSON, NH 03811

Public Auction on July 2, 2019 at 11:00 AM... Said sale to be held directly on the mortgaged premises having a present address of 11 Hampton Road, Sandown, Rockingham County, New Hampshire.

NOTICE PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

NOTICE OF FORECLOSURE SALE Pursuant to a power of sale contained in a certain mortgage deed given by BRIAN PORTER MEYER and REBECCA ANNE MEYER to the State of New Hampshire...

Public Auction on July 10, 2019 at 1:00 PM local time... The successful bidder(s) will be required to execute a purchase and sale agreement within 10 days after the close of the bidding.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department.

For Service of Process, Mortgagee's agent is Craig Deachman & Associates, PLLC 1662 Elm Street, Manchester, New Hampshire 03101

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NOTICE OF FORECLOSURE SALE Pursuant to a power of sale contained in a certain mortgage deed given by BRIAN PORTER MEYER and REBECCA ANNE MEYER to the State of New Hampshire...

before the time a bid is offered to execute a purchase and sale agreement within 10 days after the close of the bidding. The balance of the purchase price shall be paid within 10 days from the date of the sale.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department.

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271-3561 and by email at phhd@shanklin.com. FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department.

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to, and existing encumbrances of record created prior to said Mortgage, if there be any. Said premises are to be sold subject to the right of redemption of the United States of America, if any there be. The successful bidder shall be required to sign a Memorandum of Terms of Sale. Other terms, if any, to be announced at the time and place of sale. The description of the premises contained in said mortgage shall control in the event of error in publication.

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