

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
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September 12, 2018

Re: DW 18-099, Town of Derry
Petition for Approval of Franchise Expansion in the Town of Londonderry and
Approval of MSDC Rates for Lorden Commons
Procedural Schedule

To the Parties:

On September 6, 2018, the Commission held a duly noticed prehearing conference in the above-referenced matter. Appearances were entered by representatives of the Town of Derry and Lorden Commons, and Commission Staff. There were no motions to intervene or notice of participation by the Office of the Consumer Advocate.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated September 7, 2018:

First Set of Staff Data Requests (on a rolling basis)	September 13, 2018
Petitioner Responses to first Set of Data Requests	September 24, 2018
Second Set of Staff Data Requests (as needed)	September 27, 2018
Petitioner Responses to Second Set of Data Requests	October 5, 2018
Technical Session (as needed)	October 11, 2018
Staff Recommendation	October 25, 2018

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-099-1 Printed: September 12, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:** DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**