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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

September 17, 2018

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re: DG 18-094, Northern Utilities, Inc. Petition for Franchise in the Town of Epping Procedural Schedule

To the Parties:

On July 24, 2018, the Commission held a duly noticed prehearing conference in the abovereferenced matter. Appearances were entered by representatives of Northern Utilities, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, the Town of Epping, the Office of the Consumer Advocate (participating as a full statutory party) and Commission Staff. At the prehearing conference, the Commission denied Liberty Utilities' motion to intervene and granted intervenor status to the Town of Epping.

Following the prehearing conference, parties and Staff met in a technical session after which Staff filed a letter dated September 7, 2018 informing the Commission that Staff would continue to work with the parties to determine an appropriate procedural schedule to govern the proceeding.

On September 14, 2018, Staff filed the following proposed procedural schedule:

Technical Session	9/18/18 (1:00 pm)
Staff and Intervenor Set 2 Data Requests	9/21/18
Company Responses	10/5/18
Technical Session/Settlement Conference	10/26/18
Staff & Intervenor Testimony	11/13/18
Data Request on Staff/Intervenor Testimony	11/19/18
Staff/Intervenor Data Responses	12/4/18
Technical Session/Settlement Discussion	12/11/18
Rebuttal Testimony	12/31/18
Hearing	1/8/19

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The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

Juli A. Joulad

Debra A. Howland Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov administrator@townofepping.com amanda.noonan@puc.nh.gov brian.buckley@oca.nh.gov emaher@dtclawyers.com epler@unitil.com james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov jratigan@dtclawyers.com lynn.fabrizio@puc.nh.gov ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov steve.frink@puc.nh.gov whewitt@roachhewitt.com

william.ruoff@puc.nh.gov

Docket #: 18-094-1 Printed: September 17, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.