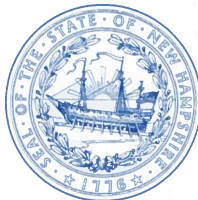


THE STATE OF NEW HAMPSHIRE

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Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

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September 14, 2018

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

NHPUC 14SEP'18AM11:53

Re: DG 18-094 Northern Utilities, Inc.
Petition for Franchise in the Town of Epping
Procedural Schedule

Dear Ms. Howland:

As a result of discussions concerning the conduct of this proceeding, the parties and Staff recommend the following procedural schedule for this docket:

| | |
|---|-------------------|
| Technical Session | 9/18/18 (1:00 pm) |
| Staff and Intervenor Set 2 Data Requests | 9/21/18 |
| Company Responses | 10/5/18 |
| Technical Session/Settlement Conference | 10/26/18 |
| Staff & Intervenor Testimony | 11/12/18 |
| Data Requests on Staff/Intervenor Testimony | 11/19/18 |
| Staff/Intervenor Data Responses | 12/4/18 |
| Technical Session/Settlement Discussion | 12/11/18 |
| Rebuttal Testimony | 12/31/18 |
| Hearing | 1/8/19 |

The parties and Staff request that the Commission approve this procedural schedule.

Very truly yours,

A handwritten signature in black ink, appearing to read "Stephen P. Frink".

Stephen P. Frink
Director, Gas-Water Division

Cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-094-1 Printed: September 14, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.