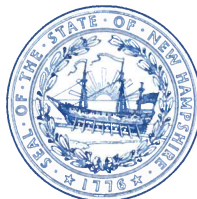


THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

September 26, 2018

Re: DW 18-090, Pennichuck East Utility, Inc.
Small Diameter Private Fire Protection Non-Metered Service
Tariff Suspension

To the Parties:

In Order No. 26,152 (June 26, 2018), the Commission suspended the tariff that is the subject of this proceeding until September 27, 2018, for further investigation. On September 21, 2018, Commission Staff filed a recommendation requesting that the Commission suspend the tariff for two additional months until November 27, 2018, pursuant to RSA 378:6, I(b). Staff asserted that the parties need additional time to conduct further discovery in order to resolve all issues concerning the proposed tariff. Pennichuck East Utility, Inc. (PEU) filed its assent to the requested suspension on September 24, 2018.

The Commission has reviewed Staff's recommendation and determined that the suspension of the proposed tariff pursuant to RSA 378:6, I(b) for an additional period of two months, or until November 27, 2018 is warranted. Accordingly, the Small Diameter Private Fire Protection Non-Metered Service tariff proposed by PEU is suspended until November 27, 2018.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-090-1 Printed: September 26, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**