

STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
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September 21, 2018

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

NHPUC 21SEP18AM11:52

Re: DW 18-090 – Pennichuck East Utility, Inc.
Small Diameter Private Fire Protection Non-Metered Service
Staff Recommendation to Extend Tariff Suspension

Dear Ms. Howland:

On June 26, 2018, the Commission issued Order No. 26,152 in the above referenced docket which suspended proposed tariff pages regarding the non-metered private fire protection service by Pennichuck East Utility, Inc. ("PEU"), pursuant to RSA 378:6, I(b), through September 27, 2018, pending investigation and further order of the Commission.

Staff is recommending that the Commission extend the approved tariff suspension period by an additional two months, or until November 27, 2018, in order to allow the parties in this proceeding more time to conduct further discovery, as necessary, as well as to resolve all issues associated with this case with PEU. If you have any questions regarding this recommendation, please do not hesitate to contact me. Thank you for your attention and assistance with this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jayson P. Laflamme".

Jayson P. Laflamme
Assistant Director, Gas-Water Division

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-090-1 Printed: September 21, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**