

780 N. Commercial Street P. O. Box 330 Manchester, NH 03105-0330

Christopher J. Allwarden

Senior Counsel

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September 4, 2018

Debra A. Howland Executive Director and Secretary New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-2429

NHPUC 6SEP'18AH11:21

Re: DE 18-079 Petition for License to Construct and Maintain Electric Lines Over and Across the Winnipesaukee River in the Town of Belmont and Tilton New Hampshire

Dear Secretary Howland:

As directed by the Commission's Order *Nisi* 26,170, in the above docket Public Service Company of New Hampshire has caused to be published a copy of said Order in <u>The Union Leader</u> on August 29, 2018.

As also directed by the Order *Nisi*, on September 3, 2018, PSNH mailed a copy of the Order by first class U. S. Mail postage prepaid, to the New Hampshire Attorney General, New Hampshire Department of Environmental Services, United States Army Corps of Engineers and to the Clerk's office of the Towns of Belmont and Tilton. The Department of Environmental Services and Peter Speak of 95 Silver Lake Road have been notified as land owners at the water crossing.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,

Christopher J. Allwarden

Senior Counsel

CJA:mlp Enclosures

## UNION LEADER CORPORATION

P O BOX 9513 **MANCHESTER, NH 03108** 

> 0000057491 **EVERSOURCE**

ATTN: MELISSA L PRICE

**PO BOX 330** 

**MANCHESTER NH 03105** 

I hereby certify that the legal notice: (0002454000) DE 18-079/ELECTRIC LINES was published in the New Hampshire Union Leader On:

08/29/2018.

08/30/18

State of New Hampshire Hillsborough County

Subscribed and sworn to before me this

day of

COMMISC EXPLORED OCT Notary Public

## **AFFIDAVIT**

I hereby certify that a copy of the foregoing Order <u>Nisi</u> No. 26,170, Docket No. DE 18-079 was mailed by First Class, U.S. Mail postage prepaid, on September 3, 2018 to the Clerk's Office of the Towns of Belmont and Tilton; The New Hampshire Attorney General; the New Hampshire Department of Environmental Services; the United States Army Corps of Engineers; Peter Spear as owner of land at 95 Silver Lake Road, Tilton, NH (Map/Lot U03/02) and the Department of Environmental Services as owner of land at the water crossing in the town of Tilton (Map/Lot UR21-05).

(Signed) 9/4/18

State of New Hampshire, Hillsborough, SS

(Dated)

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

**Notary Public** 

MELISSA L. PRICE
Notary Public, State of New Hampshire
My Commission Expires May 4, 2021