

STATE OF NEW HAMPSHIRE**Inter-Department Communication****DATE:** June 5, 2018**AT (OFFICE):** NHPUC**FROM:** Paul B. Dexter, Staff Attorney **SUBJECT:** DE 18-074 – Unitil On-Bill Financing Tariff**TO:** Martin P. Honigberg, Kathryn M. Bailey, Michael S. Giaimo
Debra A. Howland
DE 18-074 Service List

On April 27, 2018, Unitil Energy Systems, Inc. (Unitil) filed for approval of a tariff change to allow higher on-bill financed zero interest loans to residential customers for energy efficiency installations. Unitil proposes to increase the existing cap of \$2,000 per loan to \$4,000 to increase participation in this loan program. Unitil has indicated that it doesn't plan to implement the requested tariff change prior to the Commission investigating the tariff and issuing a decision.

Staff plans to explore with the other three electric utilities (Eversource/PSNH, NHEC and Liberty) whether they too would be amenable to increasing the cap on their loans under this program. Staff believes that program uniformity will reduce customer confusion and possible complaints.

Staff plans to explore this proposal with the other utilities at the quarterly meeting of the EERS group, scheduled for June 18, 2018. Thereafter, Staff will make a recommendation to the Commission concerning Unitil's proposal.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
donald.kreis@oca.nh.gov
epler@unitil.com
jay.dudley@puc.nh.gov
jim.cunningham@puc.nh.gov
leszek.stachow@puc.nh.gov
ocalitigation@oca.nh.gov
paul.dexter@puc.nh.gov
tom.frantz@puc.nh.gov

Docket #: 18-074-1 Printed: June 05, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST. SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**