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THE STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION** 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 8, 2019

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Meabh Purcell, Esq. National Grid 40 Sylvan Road Waltham, MA 02451

> Re: Docket No. DA 18-067 National Grid - Affiliate Contracts

Dear Attorney Purcell:

On April 20, 2018, you filed two agreements pursuant to RSA 366:3, on behalf of National Grid and its affiliated companies. One is a Letter Agreement between New England Power Company (NEP) and Massachusetts Electric Company concerning the use of a communications cable attached to NEP structures in Malden, MA. The second is an Extension of Mutual Assistance Agreement (Extension Agreement) between many affiliates of National Grid USA, including NEP, New England Electric Transmission Corporation, and New England Hydro-Transmission Corporation. This Extension Agreement extends a 2008 agreement which provides that various National Grid affiliates may request and receive assistance from each other in connection with utility-related operations and to ensure that assets and equipment are maintained and perform in accordance with good utility practice. The Extension Agreement filed in this docket extends the previously filed 2008 Mutual Assistance Agreement by one year. to a termination date of March 19, 2019.

This letter serves as an acknowledgement that National Grid, pursuant to the requirements of RSA 366:3, has filed a Letter Agreement and an Extension Agreement between public utilities and affiliates for the provision of services in exchange for compensation that (is presumed to) exceed \$500. This acknowledgement does not constitute approval of any rate or revenue requirement change that may be claimed as a result of the services provided for in the filed documents. As any issue that may arise under the agreements may be addressed in another docket or through the opening of a new docket, the Commission will not open an investigation at this time under RSA 366:5. The Commission will accept the agreements as filed and will glose this docket.

Sincerely,

Debra A. Howland **Executive Director** 

cc: Service List

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
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Docket #: 18-067-1 Printed: February 08, 2019

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.