STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

MHPUC 19JUN 18PH4:22

June 19, 2018

Debra A. Howland **Executive Director** New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301

> Re: Docket No. DG 18-064 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities 2018 Cast Iron/Bare Steel Replacement Program Revised Pages of Staff Testimony

Dear Ms. Howland:

Attached for filing in the above-captioned docket, please find revised pages to the testimony of Randall S. Knepper, Director of the Safety Division of the New Hampshire Public Utilities Commission. The original testimony was filed on June 18, 2018. The revised pages reflect edits that are ministerial in nature, including grammatical improvements and correction of typographical errors. The new revisions are found on Bates Pages 21R, 22R, 23R, 24R, 25R, 26R, and 27R.

Sincerely,

Staff Attorney

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov brian.buckley@oca.nh.gov brian.frost@libertyutilities.com catherine.mcnamara@libertyutilities.com david.simek@libertyutilities.com james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov karen.sinville@libertyutilities.com lynn.fabrizio@puc.nh.gov maureen.karpf@libertyutilities.com michael.sheehan@libertyutilities.com ocalitigation@oca.nh.gov Paul.Kasper@puc.nh.gov pradip.chattopadhyay@oca.nh.gov randy.knepper@puc.nh.gov shawn.furey@libertyutilities.com Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov steven.mullen@libertyutilities.com

Docket #: 18-064-1 Printed: June 19, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND EXECUTIVE DIRECTOR

NHPUC 21 S. FRUIT ST, SUITE 10

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.