

STATE OF NEW HAMPSHIRE

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Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

June 6, 2018

NHPUC 7 JUN 18 AM 9:32

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

Re: Docket No. DG 18-064 - Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a
Liberty Utilities; 2018 Cast Iron/Bare Steel Replacement Program Results
Request for Filing Extension and Rescheduling of Hearing

Dear Ms. Howland:

By Order of Notice issued on May 15, 2018, the Commission scheduled a hearing for June 12, 2018, in the above-captioned matter. Accordingly, the deadline for filing non-petitioner testimony is today, June 6, 2018. Due to an unforeseen emergency, Staff is unable to file testimony today and therefore requests a one-week extension until June 13, 2017. The requested extension would require rescheduling of the hearing, as well.

The Petitioner and the Office of the Consumer Advocate do not object to the requested one-week extension. Staff is working with both parties to agree on a new hearing date that will accommodate the Commission's schedule.

Given the unexpected nature of this scheduling issue, Staff requests a waiver of Puc 202.04(a) and Puc 203.13 in support of its request.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Lynn Fabrizio".

Lynn Fabrizio
Staff Attorney

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.iqbal@puc.nh.gov
amanda.noonan@puc.nh.gov
brian.buckley@oca.nh.gov
brian.frost@libertyutilities.com
catherine.mcnamara@libertyutilities.com
david.simek@libertyutilities.com
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
karen.sinville@libertyutilities.com
lynn.fabrizio@puc.nh.gov
maureen.karpf@libertyutilities.com
michael.sheehan@libertyutilities.com
ocalitigation@oca.nh.gov
Paul.Kasper@puc.nh.gov
pradip.chattopadhyay@oca.nh.gov
randy.knepper@puc.nh.gov
shawn.furey@libertyutilities.com
Stephen.Hall@libertyutilities.com
steve.frink@puc.nh.gov
steven.mullen@libertyutilities.com

Docket #: 18-064-1 Printed: June 07, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**