

STATE OF NEW HAMPSHIRE

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April 11, 2018

NHPUC 11APR'18AM10:13

Debra A. Howland, Executive Director
NH Public Utilities Commission
21 S. Fruit St., Ste. 10
Concord, NH 03301

RE: DE 18-057 Electric Assistance Program Advisory Board Recommendation

Dear Ms. Howland:

Attached please find a page that was omitted from the EAP Advisory Board recommendation filed on April 4, 2018.

Please do not hesitate to contact me with any questions.

Sincerely,

A handwritten signature in blue ink that reads "Amanda O. Noonan".

Amanda O. Noonan, Director
Consumer Services and External Affairs
On behalf of the EAP Advisory Board

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-057-1 Printed: April 11, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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