## THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland

Re:



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

June 11, 2018

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Leah Valladares Lakes Region Water Company, Inc. P.O. Box 389 Moultonborough, NH 03254

DW 18-056

IR 18-001 Investigation to Determine Rate Effects of Federal and State Corporate Tax

Reductions

Extension of Deadline

Dear Ms. Valladares:

On June 6, 2018, you filed on behalf of Lakes Region Water Company (Lakes Region) a Motion to Extend the Compliance Deadline for an additional 30 days. You note that Lakes Region has experienced staff shortages and will be unable to meet the June 1, 2018 deadline for filing their Corporate Tax Reductions impacts.

The Commission has determined that an extension of time for Lakes Region's to file its findings of Corporate Tax Reductions will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, Lakes Region's request has been approved. Compliance filings are due July 11, 2018.

Sincerely,

Debra A. Howland Executive Director

cc: Docket File

## SERVICE LIST - EMAIL ADDRESSES-DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov donald.kreis@oca.nh.gov james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov jrichardson@upton-hatfield.com leah@Lakesregionwater.com ocalitigation@oca.nh.gov steve.frink@puc.nh.gov Tom@lakesregionwater.com

Docket #: 18-056-1 Printed: June 13, 2018

## FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

**EXEC DIRECTOR NHPUC** 21 S. FRUIT ST. SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.